| TITLE TO REAL ESTATE—G.T. 202 | |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| STATE OF SOUTH CAROLINA,) | |
| Greenville County. | |
| KNOW ALL MEN BY THESE PRESENTS, That I, W. E. G | arrison. Widower |
| | |
| in the State aforesaid | |
| in consideration of the sum of Three Hundred Fifty | |
| in consideration of the sum of | |
| to in hand paid, at and before the sealing of these presents in | , Dollars |
| D. B. Tripp | Jy |
| | |
| the receipt whereof is hereby acknowledged, have granted, bargained, sold, and | released, and by these presents do grant, bargain, sell and release unto the said |
| D. B. Tripp: | |
| All that tract of land in Paris Moun | tain Township, on Saluda River, being a part of |
| the Warren Hunt place and being known a | nd designated as tract No. 1 as shown by survey |
| and plat of same plat book "J" at page | |
| | |
| | Road; thence N. 67 E. 306 feet to stone; thence S. |
| 20-10 E. 213 feet to a stone; thence N. | 73-30 E. 200 feet to a stone; thence N. 20-10 W. |
| 174 feet to an iron pin; thence N. 84 E | . 84 feet to a W. O. Stump; thence N. 28-35 E. 319 |
| | 549 feet to a stake; thence S. 26-30 W. 468 feet |
| | |
| | t to iron pin; thence S. 36-30 W. 465 feet to a |
| iron pin in Hunts Bridge Road; thence w | ith said road N. 53 W. 332 feet to bend in road; |
| thence N. 64 W. 497 feet to bend in road | d; thence N. 31-10 W. 391 feet to the beginning |
| corner, containing 16.62 acres more or | |
| | |
| Being the same tract of land conveyed | d to me by River Falls Realty Co. deed recorded |
| in 209 at page 488. | |
| •* | |
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| | |
| The above described land is the same convoyed to me by | y |
| on the | |
| of Moone Conveyance for Greenville Country in Beels | of |
| of Mesne Conveyance for Greenville County, in Book | |
| | appurtenances to the said premises belonging or in anywise incident or appertaining. |
| TO HAVE AND TO HOLD, all and singular, the premises before mention | |
| | heirs and assigns, forever. |
| AND I do hereby bind myself, and my | heirs, executors and administrators to |
| warrant and forever defend all and singular the said premises unto the said | n n mata takan |
| | |
| against MA and MV hairs and mu | very person whomsoever lawfully claiming, or to claim the same, or any part thereof. |
| WITNESS MV hand and goal this 19th | very person whomsoever lawfully claiming, or to claim the same, or any part thereof. day of Nov. in the year of |
| our Lord one thousand nine hundred and | day of NOV in the year of |
| our Lord one thousand nine hundred and forty | and in the one hundred and SIXTY-IIITh |
| year of the Independence of the United States of America. | W E Connigon |
| Signed, sealed and Delivered in the Presence of Mrs. Virginia Garrison | W. E. Garrison (L. S.) |
| | |
| J. Frank Eppes. | (L. O.) |
| S. C. Stamps Cancelled, \$ | <u> </u> |
| U. S. Stamps Cancelled, \$ | O and 55 Cents |
| | |
| STATE OF SOUTH CAROLINA, | M |
| Greenville County. PERSONALLY appeared | before me Mrs. Virginia Garrison |
| and made oath that She saw the within named W. E. Ge | arrison |
| sign, seal, and as his act and deed, deliver the w | vithin written deed; and that S he, with |
| J. Frank Eppes, | witnessed the execution thereof. |
| SWORN to before me, this 19th | witnessed the execution thereof. |
| day of NOV. A. D. 19 40 | |
| J. Frank Eppes ((L. S.)) | Mary War and a first fir |
| Notary Public for South Carolina (C. S.) | Mrs. Virginia Garrison |
| STATE OF SOUTH CAROLINA,) | · |
| Greenville County. | RENUNCIATION OF DOWER |
| , | |
| | , a Notary Publicdo hereby certify unto all whom it may |
| concern, that Mrs. | |
| the wife of the within named | · · · · · · · · · · · · · · · · · · · |
| | d by me, did declare that she does freely, voluntarily and without compulsion. |
| dread or fear of any person or persons whomsoever, renounce, release, and for | ever relinquish unto the within named |
| | |
| heirs and assigns, all her interest and estate, and also her right and claim of D | ower of, in or to all and singular the premises within mentioned and released. |
| GIVEN under my hand and seal, this | |
| day ofAnno Domini 19 |) · · · · · · · · · · · · · · · · · · · |
| Notary Public for South Carolina (L. S.) | |
| | - ho - 1-12 |
| Recorded 1104 Onlock 17 011 | 19 40, at 1:12 o'clock, P. M BY:E.G. |