

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, Henry Holly

grantor( )  
of said County and State, in consideration of the sum of One Dollar to me (s) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North by Ed. Means & Johnston East by -----  
South by Bramlet Rd. West by Bouchelong

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor( ) do es hereunto set his hand( ) and seal( )

this 19 day of Aug., 1940  
Signed, sealed and delivered in the presence of:

A. P. Whitmire Henry Holly (SEAL)  
W. V. Haas (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me A. P. Whitmire and made oath that Henry Holly

sign, seal, and as his act and deed deliver the within written instrument, and that he with W. V. Haas witnessed the execution thereof.

Sworn to before me this 24th day of Aug., A.D., 1940  
(SEAL) W. Robinson Notary Public A. P. Whitmire (SEAL)

Recorded August 29th 1940 at 9:30 O'clock A. M. BY:E.G.

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, L. T. Chapman

grantor( )  
of said County and State, in consideration of the sum of One Dollar to me (s) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North by Richland Creek East by Parker Rd. & Colonial Co. Inc.  
South by Franklan Rd. West by Jim Williams

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor( ) do es hereunto set his hand( ) and seal( )

this 12 day of Aug., 1940  
Signed, sealed and delivered in the presence of:

A. P. Whitmire L. T. Chapman (SEAL)  
J. W. Smith (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me A. P. Whitmire and made oath that L. T. Chapman

sign, seal, and as his act and deed deliver the within written instrument, and that he with J. W. Smith witnessed the execution thereof.

Sworn to before me this 24th day of Aug., A.D., 1940  
(SEAL) W. Robinson Notary Public A. P. Whitmire (SEAL)

Recorded August 29th 1940 at 9:30 O'clock A. M. BY:E.G.