

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, Sam F. Floyd

grantor( )  
of said County and State, in consideration of the sum of One Dollar to me (u) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Lot # 42 of the North Park development and lying along North side of Griffin St.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor( ) does hereunto set his hand( ) and seal( )

this 18th day of September, 1940  
Signed, sealed and delivered in the presence of:

Miss Eddie Grubbs Sam F. Floyd (SEAL)  
J. W. Smith (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that he saw the within named Sam F. Floyd

sign, seal, and as his act and deed deliver the within written instrument, and that he with Miss Eddie Grubbs witnessed the execution thereof.

Sworn to before me this 26th day of Sept., A.D., 1940  
(SEAL) W. Robinson Notary Public } J. W. Smith (SEAL)

Recorded October 15th 1940 at 9:00 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, S. N. Smith

grantor( )  
of said County and State, in consideration of the sum of One Dollar to me (u) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Lot # 41 of the North Park development off North Main St. lying along Griffin Ave. on the South and Griffin Ave. on the East.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor( ) does hereunto set his hand( ) and seal( )

this 18th day of September, 1940  
Signed, sealed and delivered in the presence of:

Miss Eddie Grubbs L. M. Smith (SEAL)  
J. W. Smith (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that he saw the within named L. M. Smith

sign, seal, and as his act and deed deliver the within written instrument, and that he with Miss Eddie Grubbs witnessed the execution thereof.

Sworn to before me this 26th day of Sept., A.D., 1940  
(SEAL) W. Robinson Notary Public } J. W. Smith (SEAL)

Recorded October 15th 1940 at 9:00 O'clock A. M. BY: E.G.

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