

TITLE TO REAL ESTATE G.T. 210

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That I, J. T. Bull _____, grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of _____

Minnie Moon on the south

W. Tripp on the west

F. J. Ayers on the East

Agnes Lancaster on the North

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 27th day of April, 1940
Signed, sealed and delivered in the presence of:

W. V. Haas

J. T. Bull (SEAL)

G. A. Black

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }ss.

Personally appeared before me G. A. Black and made

oath that he saw the within named J. T. Bull _____ sign,

seal, and as his act and deed deliver the within written instrument, and that he with

W. V. Haas

_____ witnessed the execution thereof.

Sworn to before me this 6th day of _____, A.D., 1940 } G. A. Black (SEAL)

(SEAL) W. Robinson Notary Public

Recorded May 11th 1940 at 1:00 O'clock P. M. BY: E.G.

357
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That I, W. A. Tripp _____, grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of _____

North by J. D. Harris

East by J. T. Bull

South by Charles Blakely

West by A. D. Shockley

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 2nd. day of April, 1940
Signed, sealed and delivered in the presence of:

Miss Floride Granger

W. A. Tripp (SEAL)

J. W. Smith

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }ss.

Personally appeared before me J. W. Smith and made

oath that he saw the within named W. A. Tripp _____ sign,

seal, and as his act and deed deliver the within written instrument, and that he with

Miss Floride Granger

_____ witnessed the execution thereof.

Sworn to before me this 17 day of _____, A.D., 1940 } J. W. Smith (SEAL)

(SEAL) W. Robinson Notary Public

Recorded May 11th 1940 at 1:00 O'clock P. M. BY: E.G.