

TITLE TO REAL ESTATE G.T. 210

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That I, (Mrs.) Sue H. Earle \_\_\_\_\_, grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (1/100) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of \_\_\_\_\_  
North by properties of Shirley Styles & Grove Creek  
East by Nora B. McDaniel  
South by C. B. Earle & Jas. P. Charles  
West by Grove Creek & Cleveland property.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do(es) \_\_\_\_\_ hereunto set \_\_\_\_\_ her hand(s) and seal(s)

this 2nd day of Dec., 1938  
Signed, sealed and delivered in the presence of:

J. C. Nelson \_\_\_\_\_ (SEAL)  
A. P. Youmans \_\_\_\_\_ (SEAL)  
(Mrs.) Sue H. Earle \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }ss.

Personally appeared before me J. C. Nelson \_\_\_\_\_ and made

oath that \_\_\_\_\_ he saw the within named Sue H. Earle \_\_\_\_\_ sign,

seal, and as her \_\_\_\_\_ act and deed deliver the within written instrument, and that he with \_\_\_\_\_  
A. P. Youmans \_\_\_\_\_ witnessed the execution thereof.

Sworn to before me this 12-2-38 day of \_\_\_\_\_ } J. C. Nelson \_\_\_\_\_ (SEAL)  
(SEAL) G. D. Wood. \_\_\_\_\_, A.D., 19\_\_\_\_

(SEAL) \_\_\_\_\_ Notary Public  
Recorded April 9th 1940 at 1:00 O'clock P. M. BY: E.G.

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That I, Mrs. Agnes G. Lancaster \_\_\_\_\_, grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (1/100) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of \_\_\_\_\_  
Ayers on the South, John Harrison the north & east, Taylor on the west  
Lands lying off the Augusta Road.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do(es) \_\_\_\_\_ hereunto set \_\_\_\_\_ her hand(s) and seal(s)

this 9th day of March, 1940  
Signed, sealed and delivered in the presence of:

G. A. Black \_\_\_\_\_ (SEAL)  
R. D. Pitman \_\_\_\_\_ (SEAL)  
Mrs. Agnes G. Lancaster \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }ss.

Personally appeared before me G. A. Black \_\_\_\_\_ and made

oath that \_\_\_\_\_ he saw the within named Mrs. Agnes G. Lancaster \_\_\_\_\_ sign,

seal, and as her \_\_\_\_\_ act and deed deliver the within written instrument, and that he with \_\_\_\_\_  
R. D. Pitman \_\_\_\_\_ witnessed the execution thereof.

Sworn to before me this 1 day of \_\_\_\_\_ } G. A. Black \_\_\_\_\_ (SEAL)  
April \_\_\_\_\_, A.D., 1940

(SEAL) W. Robins on \_\_\_\_\_ Notary Public  
Recorded April 9th 1940 at 1:00 O'clock P. M. BY: E.G.