

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, Mrs. Carrie B. Campbell

grantor of said County and State, in consideration of the sum of One Dollar, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North by P. J. Tripp

East by Allen Scott Estate

South by J. W. Thompson

West by E. A. Knight

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor do es hereunto set her hand(s) and seal(s) this 18th day of September, 19 39
Signed, sealed and delivered in the presence of:

P. J. Tripp

Mrs. Carrie B. Campbell (SEAL)

J. W. Smith

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that he saw the within named Mrs. Carrie B. Campbell, sign,

seal, and as her act and deed deliver the within written instrument, and that he with P. J. Tripp witnessed the execution thereof.

Sworn to before me this 28 day of November, A. D., 19 39

J. W. Smith (SEAL)

(SEAL) W. Robinson
Notary Public

Recorded November 30th 19 39 at 10 O'clock A. M. BY: E.G.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That We, Deacons of Daventon Church, P. J. Tripp, J. W. Thompson, Charlton Thompson, Rector Chasteen, John Collins, & L. D. Jordan, grantor(s)

of said County and State, in consideration of the sum of One Dollar, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North by Wood and Davenport

East by Wood and Davenport

South by Wood and Davenport

West by E. A. Knight

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set their hand(s) and seal(s) this 8 day of September, 19 39
Signed, sealed and delivered in the presence of:

J. Norman Long

Daventon Church Trustees

P. J. Tripp (SEAL)

J. W. Thompson (SEAL) (SEAL)

Charlton Thompson (SEAL) (SEAL)

Rector Chasteen (SEAL)

John Collins (SEAL)

L. D. Jordan (SEAL)

J. W. Smith

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that he saw the within named P. J. Tripp, J. W. Thompson, Charlton Thompson, Rector Chasteen, John Collins, & L. D. Jordan, sign,

seal, and as their act and deed deliver the within written instrument, and that he with J. Norman Long witnessed the execution thereof.

Sworn to before me this 28 day of November, A. D., 19 39

J. W. Smith (SEAL)

(SEAL) W. Robinson
Notary Public

Recorded November 30th 19 39 at 10 O'clock A. M. BY: E.G.