

TITLE TO REAL ESTATE

THE STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, Ella Gooch Boiter,

in the State aforesaid Ten dollars and Love and affection
in consideration of the sum of _____ Dollars,

to me in hand paid, at and before the sealing of these presents by A. J. Boiter

the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said A. J. Boiter, his heirs and assigns forever, an undivided one-half interest in and to

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Austin Township, School District 5-D, and being known and designated as a portion of the E. F. Griffin homeplace, being Tract No. 3, on plat thereof made by W. J. Riddle, and containing 59.08 acres, more or less, and having the following metes and bounds, to-wit:

Beginning at an iron pin in the Standing Springs Road, and running thence N. 50 W. 21.80, along J. E. Baldwin's line to a maple; thence still with his line, N. 52 W. 8.50 to a stake in creek; thence down the meanders of said creek as a line to a stake at the mouth of a branch; thence continuing down the meanderings of said creek as a line, passing the mouth of another branch, to a stake, which is one of the corners of Tract No. 4; thence S. 81-30 E. 28.50 to an iron pin in said Standing Springs Road; thence N. 3 E. 6.06 to a stake in said road; thence farther along said road, N. 14-30 E. 7.63 to an iron pin at the beginning corner.

This deed conveying an undivided one-half interest in the above described premises is made in order that my husband, A. J. Boiter, and I shall each own an undivided one-half interest therein.

The above described land is _____ the same conveyed to me by Adeline G. Garrison
on the 30th day of October 1939 deed recorded in office of
Register of Mesne Conveyance for Greenville County, in Book 215, Page 136

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said A. J. Boiter, his

AND I do hereby bind myself, my heirs, executors and administrators to
warrant and forever defend all and singular the said premises unto the said A. J. Boiter, his

heirs and assigns, against myself, and my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this Eighth day of November in the year of
our Lord one thousand nine hundred and thirty-nine and in the one hundred and sixty-fourth
year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Marian J. Parkins

L. T. Lindsay

Ella Gooch Boiter

(L. S.)

(L. S.)

(L. S.)

S. C. Stamps Cancelled, \$ _____ and _____ cents

U. S. Stamps Cancelled, \$ _____ and _____ cents

No Stamps

THE STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me Marian J. Parkins

and made oath that she saw the within named Ella Gooch Boiter

sign, seal, and as her act and deed, deliver the within written Deed; and that she, with L. T. Lindsay witnessed the execution thereof.

SWORN to before me, this Eighth
day of November A. D. 1939.

L. T. Lindsay

(L. S.)
Notary Public for South Carolina

Marian J. Parkins

THE STATE OF SOUTH CAROLINA, }
Greenville County.

RENUNCIATION OF DOWER

I, _____, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. _____ the wife of the within named _____

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____

day of _____ A. D. 19 _____

(L. S.)
Notary Public for South Carolina

Recorded November 8th 1939, at 1:56 o'clock, P. M. BY: E.G.