

DEED FOR SOUTH CAROLINA.

DEED

KNOW all men by these presents, That Stewart McDonald, of Washington, D. C. as Federal Housing Administrator, under the provisions of the National Housing Act, as amended June 3, 1939, by Abner H. Ferguson, duly appointed First Assistant Administrator, (hereinafter referred to as "Grantor"), for and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release, unto James L. League, his heirs and assigns, (hereinafter referred to as "Grantee");

All those certain pieces, parcels or lots of land in Greenville County, State of South Carolina, being known and designated as Lots Nos. 38 and 39 on plat of property of Shannon Terrace made by R. E. Dalton, Engineer, June, 1935, and having in the appregate, according to said plat, the following metes and bounds, to-wit:-

Beginning at an iron pin on the east side of Edisto Street, joint corner of Lots 37 and 38 and running thence along the joint line of said lots S. 41-22 E. 190.7 feet to an iron pin in the West line of Lot No. 34; thence along the west line of Lots Nos. 34 and 28, N. 29 E. 106.2 feet to an iron pin in the west line of Lot No. 28, joint rear corner of Lots Nos. 39 and 40, thence along the joint line of said lots N. 41-22 W. 154.9 feet to an iron pin on the east side of Edisto Street, joint corner of Lots Nos. 39 and 40; thence along the east side of Edisto Street S. 48-38 W. 100 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the said premises belonging, or in any wise incident or appertaining;

To Have and to hold all and singular the premises before mentioned, unto the said Grantee, his Heirs and assigns forever.

And the said Grantor covenants That he has not made, done, committed, executed, or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

In witness whereof, the said Abner H. Ferguson, on this 5th day of October, 1939, has set his hand and seal, as First Assistant Administrator, for and on behalf of Stewart McDonald, as Federal Housing Administrator, under authority and by virtue of Section 204(g) of the National Housing Act, as amended June 3, 1939.

Signed, sealed, and delivered in presence of:

Hazel S. Latta  
E. E. Holley

STEWART McDONALD (SEAL)

Stewart McDonald

As Federal Housing Administrator

BY: Abner H. Ferguson (SEAL)

Abner H. Ferguson

First Assistant Administrator.

DISTRICT OF COLUMBIA: SS

Personally appeared before me E. E. Holley and made oath that he saw the within-named Abner H. Ferguson, who is personally well known to him and known to him to be the duly appointed First Assistant Administrator, and the person who executed the foregoing instrument, bearing date October 5, 1939, by virtue of the authority vested in him by Section 204(g) of the National Housing Act, as amended June 3, 1939, sign, seal, and as his act and deed, as Assistant Administrator, for and on behalf of Stewart McDonald, as Federal Housing Administrator, deliver the within deed, and that deponent, with Hazel S. Latta witnessed the execution thereof. Sworn to and subscribed before me this 5th day of October, 1939. E. E. Holley

SEAL Alice B. Foy

Notary Public,

My commission expires Aug. 1, 1941.

Section 204(g) of the National Housing Act, as amended June 3, 1939, "The power to convey and to execute in the name of the Administrator deeds of assignments and satisfactions of mortgages, and any other written instrument relating to real property or any interest therein heretofore or hereafter acquired by the Administrator pursuant to the provisions of this Act, may be exercised by the Administrator or by any Assistant Administrator appointed by him, without the execution of any express delegation of power or power of attorney..."

27537

No Stamps

For True Consideration See Affidavit  
Book 3, Page 160

Recorded October 14th, 1939 at 12:16 P. M. #13102 BY: E. G.