

G.T. 204-a

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee. (s) hereinabove named, and _____ heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee. (s) hereinabove named, and _____ heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers. Wm. R. Timmons, President Eva McDonald Timmons--Secretary

on this the _____ ninth day of _____ September, in the year of our Lord one thousand nine hundred and _____ thirty nine, and in the one hundred and sixty _____ fourth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of _____ } Central Realty Corporation (L. S.)
J. Langston } By Wm. R. Timmons, President
W. T. Patrick } and Eva McDonald Timmons, Secretary

S. C. Stamps Cancelled, \$ _____ 2 and 00 Cents.
U. S. Stamps Cancelled, \$ _____ 1 and 00 Cents.

STATE OF SOUTH CAROLINA, }
County of Greenville. }
Personally appeared before me _____ J. Langston and made oath that he saw ~~the~~
~~the~~ Wm. R. Timmons as President and Eva McDonald Timmons as Secretary of Central Realty
~~the~~ Corporation a corporation chartered under the laws of the state of South Carolina,
sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that _____ he with
_____ W. T. Patrick witnessed the execution thereof.

SWORN to before me this _____ 14 day of _____ September, A. D. 1939
_____ W. T. Patrick (L. S.)
Notary Public for South Carolina. } _____ J. Langston

Recorded _____ September 20th, 1939, at _____ 1:02 o'clock _____ P. M. BY: E.G.