

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That J. M. Griffin, Owner

_____, grantor(s)
of said County and State, in consideration of the sum of One Dollar, to me (s) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of _____

On North L. R. Richardson

On South S. A. Curry

On West S. C. Highway

On East Hedge St.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 8th day of Mar., 1939

Signed, sealed and delivered in the presence of:

M. W. Coleman

J. M. Griffin

(SEAL)

M. F. West

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me M. W. Coleman and made oath that _____ he saw the within named J. M. Griffin

_____, sign, seal, and as his act and deed deliver the within written instrument, and that he with _____

M. F. West

witnessed the execution thereof.

Sworn to before me this 7 day of August, A. D., 1939

M. W. Coleman

(SEAL)

(SEAL) W. Robinson

Notary Public

Recorded August 7th 1939 at 11:30 O'clock A. M. N.S.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, S. C. Pinson

_____, grantor(s)
of said County and State, in consideration of the sum of One Dollar, to me (s) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of _____

Howard on the West, B. F. Pinson on the South and lands lying rear of Dreamland Lake

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 12 day of May, 1939

Signed, sealed and delivered in the presence of:

B. F. Pinson

S. C. Pinson

(SEAL)

J. W. Smith

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that _____ he saw the within named S. C. Pinson

_____, sign, seal, and as his act and deed deliver the within written instrument, and that he with _____

B. F. Pinson

witnessed the execution thereof.

Sworn to before me this 7 day of August, A. D., 1939

J. W. Smith

(SEAL)

(SEAL) W. Robinson

Notary Public

Recorded August 7th 1939 at 11:30 O'clock A. M. N.S.