

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, J. L. Bramlett

grantor(s) ✓

of said County and State, in consideration of the sum of One Dollar, to me (✓) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of

Hamby on the North, W. F. Burton on the East, W. R. Corn, on the South, J. B. Griffin
on the West, Land lying along Mauldin-Woodruff Road.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) does hereunto set his hand(s) and seal(s)

this 7 day of Feb., 1939

Signed, sealed and delivered in the presence of:

G. A. Black

J. L. Bramlett

(SEAL)

R. N. Smith, Jr.

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me G. A. Black and made

oath that he saw the within named J. L. Bramlett

sign,

seal, and as his act and deed deliver the within written instrument, and that he with R. N. Smith, Jr.

witnessed the execution thereof.

Sworn to before me this 24 day of July, A. D., 1939

G. A. Black

(SEAL)

(SEAL) W. Robinson

Notary Public

Recorded JUL 26 1939 19 at 10:41 O'clock A. M.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, F. H. Morgan

grantor(s) ✓

of said County and State, in consideration of the sum of One Dollar, to me (✓) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of

Bill Galloway on the North, Alexander on the
South, Lnads lying along West side of White Horse Road, near W. Gantt School

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) does hereunto set his hand(s) and seal(s)

this 2 day of February, 1939

Signed, sealed and delivered in the presence of:

G. A. Black

E. H. Morgan

(SEAL)

R. A. Morgan

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me G. A. Black and made

oath that he saw the within named E. H. Morgan

sign,

seal, and as his act and deed deliver the within written instrument, and that he with R. A. Morgan

witnessed the execution thereof.

Sworn to before me this 24 day of July, A. D., 1939

G. A. Black

(SEAL)

(SEAL) W. Robinson

Notary Public

Recorded JUL 26 1939 19 at 10:41 O'clock A. M.

N.S.