

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That J. A. C. Batson

grantor(s) of said County and State, in consideration of the sum of One Dollar, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of  
North by I. O. Addington  
East by Henry Addington  
South by State Highway #13  
West by Edwards + Masters

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 15th day of March, 1939  
Signed, sealed and delivered in the presence of:

Agnes O. Batson A. C. Batson (SEAL)  
J. W. Smith (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that A. C. Batson

he saw the within named A. C. Batson, sign, seal, and as his act and deed deliver the within written instrument, and that he with

Agnes O. Batson witnessed the execution thereof.

Sworn to before me this 28 day of June, A. D., 1939 J. W. Smith (SEAL)

(SEAL) W. Robinson Notary Public

Recorded July 1st, 1939 at 12:30 O'clock P. M.

46 STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That J. J. Link

grantor(s) of said County and State, in consideration of the sum of One Dollar, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of  
Located on west side of Cherry Street in Piedmont Park

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 20th day of Dec., 1938  
Signed, sealed and delivered in the presence of:

Mrs. Ida Shelton J. J. Link (SEAL)  
W. E. McCain (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me Mrs. Ida Shelton and made oath that J. J. Link

he saw the within named J. J. Link, sign, seal, and as his act and deed deliver the within written instrument, and that he with W. E. McCain witnessed the execution thereof.

Sworn to before me this 20th day of December, A. D., 1938 Mrs. Ida Shelton (SEAL)

(SEAL) W. E. McCain Notary Public

Recorded July 1st, 1939 at 12:30 O'clock P. M.