The State of South Carolina,	) BY TH	HE SECRETARY OF STATE.	
	<b>)</b>	CERTIFICATE OF INCORPORATION	
WHEREAS ENDRAN PAR	e Marlin 1	Stutz and Jon I.	aley,
Melmille & b	/		
· · · · · · · · · · · · · · · · · · ·	-		
	•		
wo or more of the officers or agents appointed to superv	ise or manage the affairs of		
Iho. An	reenville m	storcycle bluk	
			**************************************
	2 A H.	y of april, 1939, A. D.	file
which has been duly and regularly organized, did on the		iy, oi.	His
with the Secretary of State a written declaration setting for That at a meeting of the aforesaid organization	n held pursuant to the by-laws	or regulations of the said organization, they were author	rized and directed
- and of incorporation			
That the said organization holds or desires to	hold, property in common for	a Religious, Educational, Social, Fraternal, Charitable of	n is above stated.
nary purpose, or any two or more of said purposes,	and is not organized for the pr	propose of profit or gain to the members, otherwise that	it a namenana
or for the insurance of life, health, accident or prope	erty; and that three days' notice	in the Gelswille Piedmo	, a newspaper
oublished in the County of Melands	lle has	been given that the aforesaid Declaration would be filed.	
AND WHEREAS, That said Declarants and	Petitioners further declared and		
FIRST. Their names and residences are as above g	given. 1P, and	enville motorcycle &	luk
SECOND. The name of the proposed Corporation	n is Shu Tille	- Lucia Company	
		1222 102 11-	
THIRD. The place at which it proposes to ha	ave its headquarters or be locate	d is Greenville, S. C.	
FOURTH. The purpose of the said proposed Cort	poration is to prov	note the sport of	·
motorcycling			
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		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
		1	
		:	
	manage Turnian Dimension on all	per officers are as follows:	•
FIFTH. The names and residences of all Ma	magers, Trustecs, Directors or oth		-f-
Edgar Cace	greenvel	le 8.6. Presider	
John Warley	Greeniel	le 5 6 Vise pro	sident
mulin Statz	Gallmie	L. B. C. New J	<u> </u>
& W. nicholson	Greenice	le & C. Road Co	aptain
CIVITI The dealer is be incorpored.	In perpetuite	1.	
SIXTH. That they desire to be incorporated.	Blindbull	70 5 7	, Secretary of State
to sixtua of the outhority in me vested by Chapter	- SULVALE Article III. Code of F	The and Acts amendatory mereto, do hereby decime in	ne said organizatio
to be a body politic and corporate, with all the	rights, powers, privileges and in	mmunities, and subject to all the limitations and liabilite	s, conferred by sai
TILE 1 of 1613 and Asta amo	andatory thereto		
Section 8158-8159 and 8	760 GIVEN under my hand ar	the seal of the State, at Columbia, this 2070	
	day of	kulin the year of o	ur Lord one thousan
A TO	nine hundred and	A '	nd in the one hundre
10, 1	and some DIALT	the third	of the Independent
	and forty-	//	4
EAN	o. and Omica Diales of th	Jr. P. Blackwell	
		S	ecretary of State.
Recorded 2/57 day of	april 193	g at g o'clock d.	M.
1000.		· ·	_
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