

STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, Mrs. Minnie L. Hahn

in the State aforesaid.

in consideration of the sum of One Hundred Ninety Eight 75/100

to me in hand paid, at and before the sealing of these presents by W. A. Hipps

Dollars,

the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said W. A. Hipps

All that certain piece, parcel or tract of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about three miles West of Greer and two miles South east from Taylors and on the East side of Enoree River, adjoining lands of x and myself and being a part of the John J. James Estate, and having the following courses and distances, to wit:-

Beginning on a stone and an iron pin, Dewey Miller's corner, and runs thence S. 25-30 E. 112 feet to an iron pin (new corner); thence S. 31-55 W. 1479 feet to an iron pin on the East bank of Enoree River; thence up the said river as the line N. 68-30 W. 152 feet to bend; thence N. 57-00 W. 105 feet to bend; thence S. 49-00 W. 100 feet to bend; thence S. 89-15 W. 50 feet to bend; thence N. 48-40 W. 150 feet to bend; thence S. 61-10 W. 64 feet to bend; thence N. 21-40 W. 214 feet to bend; thence N. 27-00 W. 144.5 feet to bend; thence N. 25-15 E. 168 feet to bend; thence N. 67-50 E. 178 feet to bend; thence N. 13-30 E. 121 feet to a large birch on East bank of river, Dewey Miller's corner; thence with his line N. 62-40 E. 1291 feet to the beginning corner; ~~thence with his line N. 62-40 E. 1291 feet to the beginning~~ corner (the center of the river is the line) and containing Thirteen and one fourth (13.25) Acres, more or less.

The above described land is the same conveyed to me by the same on the _____ day of _____ 19_____, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book _____, Page _____.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said W. A. Hipps, his heirs and assigns, forever.

AND I do hereby bind myself and my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said W. A. Hipps, his

heirs and assigns, against me and my heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 3rd day of December in the year of our Lord one thousand nine hundred and thirty eight and in the one hundred and sixty third year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

H. J. Lanford
H. S. Brockman

Mrs. Minnie L. Hahn (SEAL)
_____ (SEAL)

S. C. Stamps Cancelled, \$ 1 and 00 cents
U. S. Stamps Cancelled, \$ _____ and 50 cents

STATE OF SOUTH CAROLINA, }
Greenville County

PERSONALLY appeared before me H. J. Lanford

and made oath that he saw the within named Mrs. Minnie L. Hahn

sign, seal, and as her act and deed, deliver the within written Deed; and that he, with H. S. Brockman witnessed the execution thereof.

SWORN to before me, this 3rd day of December A. D. 19 38

H. J. Lanford

H. S. Brockman (L. S.)
Notary Public for S. C.

STATE OF SOUTH CAROLINA }
Greenville County.

WOMAN GRANTOR

RENUNCIATION OF DOWER

I, _____, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. _____ the wife of the within named _____

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____ Anno Domini 19 _____ (L. S.)

Notary Public for S. C.

Recorded January 7th 1939, at 10:23 o'clock, A. M.

N.S.