

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I, Haskel Burnett,

.....in the State aforesaid,  
.....in consideration of the sum of  
Two Hundred and No/100 ..... DOLLARS

to ..... me ..... in hand paid  
at and before the sealing of these presents by L. C. Taylor

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said  
L. C. Taylor:

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chicks Spbings Township, about one-half mile North of the town of Greer, on the West side of the Pine Street Extension, and being a part of Tract No. 9 as shown on Plat of the J. B. Burnett Estate, said Plat prepared by H. S. Brockman, Surveyor, January 24th 1938, and being a part of the same tract conveyed to be my deed from B. W. Burnett et al February 25th, 1938 and recorded in the office of the R. M. C. for Greenville County in Deed Book 202 at page 186, and having the following courses and distances, to wit:-

Beginning on a point in the center of the Pine Street Extension, and corner of lot sold this day to N. W. Brannon (L. P. on West Bank of Road) and runs thence with the said road S. 1-10 E. 234.7 feet to a point on East edge of small bridge, and corner of tract No. 10; thence with the line of tract number 10 S. 85-50 W. 329 feet to an I. P. on the East Bank of Branch; thence down the branch N. 16-30 W. 191.5 feet to an iron pin on the West bank of the branch; thence S. 79-45 W. 218 feet to an I. P. on the North bank of a gully an on the R. L. Dillard line; thence with the Dillard line N. 3-50 W. 121.5 feet to an I. P., Dillard corner; thence N. 4-00 E. 63.4 feet to N. W. Brannon; thence with the Brannon line N. 85-15 E. 216 feet to an I. P. on the Dillard line and corner of tract sold this day/ to and I. P. on the West side of the branch; thence up the branch S. 17-05 E. 98.3 feet to an I. P. on the East bank of the branch; thence N. 89-00 E. 357 feet to the beginning corner, and containing TWO and NINETY THREE (2.93) acres, more or less.