

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee..... hereinabove named, and..... **its successors** , ~~and~~ and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee..... hereinafter named, and..... **its successors** ~~and~~ and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers.....

on this the..... **x** day of..... **May**....., in the year of our Lord one thousand nine hundred and..... **thirty eight**....., and in the one hundred and..... **sixty second**..... year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

B. F. Dillard

Juanita Langston

Central Realty Corporation

By **Wm. R. Timmons**

and **President.**

S. C. Stamps Cancelled, \$ **1** and **00** Cents.

U. S. Stamps Cancelled, \$ **0** and **50** Cents.

STATE OF SOUTH CAROLINA, }
County of Greenville. }

Personally appeared before me..... **B. F. Dillard**.....

and made oath that..... he saw..... **Central Realty Corporation, by its duly authorized officers, sign, seal with its corporate seal, and as the act and deed of said corporation,** ~~sign, seal with its corporate seal, and as the act and deed of said corporation~~ deliver the within written deed, and that he with.....

..... **Juanita Langston**..... witnessed the execution thereof.

SWORN to before me, this..... **22**.....

day of..... **August**..... A. D. 19..... **38**.....

..... **B. F. Dillard**.....

Juanita Langston..... (SEAL)

Notary Public for South Carolina.

Recorded..... **August 24th**..... 19..... **38**..... at..... **10:10**..... o'clock..... **A. M.** BY: **E.G.**