

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, Mrs. A. J. Mahaffey

grantor (✓) of said County and State, in consideration of the sum of One Dollar, to me (✓) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Two lots on west side of Brockman Ave. and adjoining Young St. and Troy Garrison

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same. It is agreed that when the pole in front of my house is moved over to the side of street the pole will be set on the property line between my two lots or on the property line on the side next to Mr. Garrison lot.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand (✓) and seal (✓) this 26th day of April, 19 38

Signed, sealed and delivered in the presence of:
G. W. Greene Mrs. A. J. Mahaffey (SEAL)
J. W. Smith (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that her he saw the within named Mrs. A. J. Mahaffey

sign, seal, and as her act and deed deliver the within written instrument, and that he with G. W. Greene witnessed the execution thereof.

Sworn to before me this 30 day of April, A. D., 19 38 J. W. Smith (SEAL)

(SEAL) W. Robinson Notary Public

Recorded May 3rd. 19 38 at 9:53 O'clock A. M. BY: E. G.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, N. C. Pinson

grantor (✓) of said County and State, in consideration of the sum of One Dollar, to me (✓) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North by Harry Stephenson
East by McD. Mauldin, & Kelly
South by Mrs. Childers
West by Grace P. Nelson & S. C. Pinson

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand (✓) and seal (✓) this 21st day of March, 19 38

Signed, sealed and delivered in the presence of:
J. W. Smith N. C. Pinson (SEAL)
G. A. Black (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me G. A. Black and made oath that his he saw the within named N. C. Pinson

sign, seal, and as his act and deed deliver the within written instrument, and that he with J. W. Smith witnessed the execution thereof.

Sworn to before me this 25 day of March, A. D., 19 38 G. A. Black (SEAL)

(SEAL) W. Robinson Notary Public

Recorded May 3rd. 19 38 at 9:53 O'clock A.M. BY: E. G.