

TITLE TO REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 97367

STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, Sallie J. Arnold,

in the State aforesaid.

in consideration of the sum of One and no/100 (\$1.00) Dollars,

and Love and affection
to me paid by Mae Belle Poole, William Alvin Arnold, Gertrude Walker, Thelma Davis and Arthur Terry Arnold

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said parties above named

all that piece, parcel or lot of land in _____ Township, Greenville County, State of South Carolina.

on the White Horse Road, near Welcome Church, containing twelve (12) acres, more or less, known as Tract No. 16 on plat recorded in the office of the R. M. C. for said County and State in Plat Book "A", at page 165, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at a stake 3xom on the White Horse Road, and running thence with said road N. 39 W. 10.15 chains to a stone on said road, on the corner of Welcome Church property thence along the Staunton Bridge Road approximately S. 15 1/2 W. about 17.77 chains to a stone 3xom on last mentioned road; thence along Mrs. Hughes' line S. 65 E. 8.26 chains to a stone 3xom on Mrs. Charles' line; thence along her line N. 25 E. 13.28 chains to the beginning corner. The within described lands are the same conveyed to me by J. W. Norwood by deed dated June 4th, 1926, which deed is recorded in the R. M. C. Office for Greenville County in Book Vol. 117, at page 232.

The above described land is _____ the same conveyed to me by J. W. Norwood, on the 4th day of June 1926, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 117 Page 232

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Mae Belle Poole, William Alvin Arnold, Gertrude Walker, Thelma Davis and Arthur Terry Arnold, their heirs and assigns, forever. AND I do hereby bind myself, and my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said parties above named, their heirs and assigns, against me and my heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 7th day of April in the year of our Lord one thousand nine hundred and thirty-eight

Signed, sealed and Delivered in the Presence of J. W. Robinson Sallie J. Arnold. (SEAL)
Rebekah T. Robinson (SEAL)

S. C. Stamps Cancelled, \$ _____ and _____ Cents.
U. S. Stamps Cancelled, \$ _____ and _____ Cents.
No Stamps

STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me Rebekah T. Robinson

and made oath that She saw the within named Sallie J. Arnold sign, seal, and as her act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that she with J. W. Robinson witnessed the execution thereof.

SWORN to before me, this 7th day of April A. D. 19 38
Dorothy Stephens (L. S.)
Notary Public for S. C.

Rebekah T. Robinson

STATE OF SOUTH CAROLINA, }
Greenville County.

Woman Grantor.

RENUNCIATION OF DOWER

I, _____, a Notary Public _____ do hereby certify unto all whom it may concern, that Mrs. _____ the wife of the within named _____

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____ Anno Domini 19 _____ (L. S.)
Notary Public for S. C.

Recorded April 8th 19 38, at 12:43 o'clock, P.M BY: E.G.