| <del></del>   | TOTAL TOTAL TOTAL OF ONE  |
|---------------|---|
| . T           | ITLE TO REAL ESTATE.—G.T. 201   |
|               |   |
| T             | HE STATE OF SOUTH CAROLINA,   |
|               | County of Greenville.   |
|               | KNOW ALL MEN BY THESE PRESENTS, That We, Bertha Langley, Grace Stewart, and Lewis E. Langley.   |
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|               | in the State aforesaid,   |
| Ç             |   |
|               | in consideration of the sum of  |
|               | One thousand and no/100 DOLLARS   |
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| to            | in hand paid  |
| . •           | ·   |
| at            | and before the sealing of these presents by   |
|               | Carl F. Hart and Mrs. Leola Hart,   |
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| (tl           | ne receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said |
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| <del></del> - | Carl F. Hart and Mrs. Leola Hart.   |
|               | All that certain piece, parcel or tract of land situate, lying and being in the   |
| Stat          | e and County aforesaid, near Locust Hill, and in Oneal Township, bounded on the North by lands  |
| of 3          | . A. Pool, Kirby Huff and Mrs. Corrie Ingram; on the West by lands of Mrs. Alice Y. Dempsey;  |
| on t          | the South by lends of Mas Delah Mana and that   |
| OII           | he South by lands of Mrs. Dolph Moon; and tract number one; on the East by lands of A. W.   |
| D113          | , and having the following courses and distances, to-wit:-  |
|               | Beginning on an iron pin, J. A. Pool and A. W. Dill corner, and runs thence with  |
| the           | Pool and Huff line N. 56-24 W. 1405 feet to a stone, Kirby Huff's corner; thence with the   |
| Harff         | line N 11-20 W Zill foot to on drop not which we can  |
|               | 1 line N. 11-30 W. 344 feet to an iron pin, Kirby Huff's corner; thence S. 70-15 W. 1287 feet to  |
| a st          | one in pine stump hole, Huff and Mrs. Corrie Ingram corner; thence N. 56-05 W. 676 feet to an   |
| iron          | pin on West bank of branch, Mrs. Ingram's corner; thence down the said branch S. 10-30 E.   |
| 334           | feet to an iron pin in the branch and at the intersection of another branch; thence down the  |
| hmon          | ab C 12 70 W 767 South to 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |
| Dran          | ch S. 12-30 W. 363 feet to a bend in branch; thence S. 17-00 W. 170 feet to an iron pin on  |
| East          | bank of branch, Mrs. Dolph Moon's corner; thence with the Moon line S. 74-00 E. 225.5 feet  |
| to a          | n iron pin, Moon corner; thence N. 38-30 E. 588 feet to a Hickory and iron pin, Moon corner;  |
| then          | ce N. 76-20 E. 502 feet to a White Oak 3x 0 W Moon company and company  |
| 4ha-          | ce N. 76-20 E. 502 feet to a White Oak, 3x, O. M. Moon corner and corner of tract number one;   |
| tnen          | ce a new line S. 42-20 E. 752.5 feet to an iron pin on West side of road; thence with the   |
| West          | bank of said road N. 56-15 E. 100 feet to an iron pin on the West bank of said road; thence   |
| s. 4          | 5-00 E. 493 feet to an iron pin, corner of tract number one and corner of Moon land; thence   |
| with          | the Moon line S. Sh-13 F 087 feet to an iron min Bloom and A. W. Dill   |
| 44.0          | the Moon line S. 84-13 E. 987 feet to an iron pin, Moon and A. W. Dill corner; thence with  |
| tne           | Dill line N. 23-15 E. 231.5 feet to the beginning corner, and containing Thirty Four and  |
| Fift          | een One-hundredths (34.15) acres, more or less.   |
|               | The above described tract is designated as tract number 2 on plat of Mrs. Bertha  |
| Lang          | ley property, said plat having been prepared by H. S. Brockman, Surveyor, March 1st, 1938.  |
|               | mbig is a next as the desired by n. S. prockman, Surveyor, March 1st, 1938.   |
|               | This is a part of the land acquired by the grantors herein under the will of  |
| A . C         | . Langley, deceased, which is on file in the office of the Probate Judge for Greenville County,   |
| and           | he, the said A. C. Langley acquired the same under the will of S. C. Langley which is on file   |
| in t          | he office of the Judge of Probate for Greenville County.  |
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