KNOW ALL MEN BY THESE PRESENTS, That I, J. M		
of said County and State, in consideration of the sum of One Dollar, to me (use hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successions.	) in hand paid by DUKE POWER COM	PANY, the receipt whereof
certain tract or lot of land situated in said County and State, bounded by lands of		
H. C. Shaver on North,		
J. W. Clyde on South		
<u> </u>		
and on west by Mauldin High School		
and to construct, maintain and operate in, upon, and through said premises, in a proposition for the purpose of transmitting power by electricity, together with the right at an und making necessary repairs and alterations thereon; together with the right at all the proper maintains and operation of the same.	er manner, with poles, wires and other necess ill times to enter upon said premises for the p times to cut away and keep clear of said line a	urpose of inspecting said line 1 trees and other obstructions
A MARTINESS MATERIALS of a serial manager (a) do :	ereunto set	hand(s) and seal(s)
his 19th day of Feb. 19.38  Signed, sealed and delivered in the presence of:		
Signed, sealed and delivered in the presence of:	w ar m. 1.001	
M. W. Coleman	J. M. Griiin	(SEAL)
Bill Heaton		
STATE OF SOUTH CAROLINA ]		
COUNTY OF GREENVILLE ss.		
Personally appeared before me M. W. Coleman	-	and made
oath thathe saw the within named J. M. Tripp		
•••		
3. 4		, 51511
scal, and as act and deed deliver the within written instrum		
Bill Heaton witne	ssed the execution thereof.	
Sworn to before me this 19 day of	M. W. Coleman	(SEAL)
Feb. , A. D., 19 38		
(SEAL) W. Robinson Notary Public		
Notary Public  - Recorded March 10th 19 38 at	0.19	יי דיעיד מי
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		27
KNOW ALL MEN BY THESE PRESENTS, That L. F. Campbel.	1	
of said County and State, in consideration of the sum of One Dollar, to me (to Dollar, to me)	(c) in hand paid by DUKE POWER CO.	APANY, the receipt whereo
is hereby acknowledged, do hereby grant unto said DUKE TOWER COMPANY, its said	eccessors and aborgon, one regard, person	sement to go in and upon tha
certain tract or lot of land situated in said County and State, bounded by lands of		
North by Fairfield Road		
North by Fairfield Road  East by Woodside property		
East by Woodside property		
East by Woodside property South by Dixon		
East by Woodside property South by Dixon West by Otis & Jim Moore	per manuer with roles wires and other nece	sary apparatus and appliance
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