· VOI	
TITLE TO REAL ESTATE	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C., 97307
	•
STATE OF SOUTH CAROLINA,	
Greenville County.	
KNOW ALL MEN BY THESE PRESENTS, That Malcolm B. Jones.	
in the State aforesaid	
in consideration of the sum of \$10.00 and assumption of the mortgage hereinbelow set fort	Dollars,
and assumption of the mortgage hereinbelow set fort	h
- F A Andress.	, .
to ne paid by	t to the stage presents do grant hargain sell and release.
	t to the draw precents do grant hargain sell and release.
in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold	and released, and by these presents do grant, bargain, sen and released
unto the said F. A. Andress,	
all that piece, parcel or lot of land in Greenville.	Township, Greenville County, State of South Carolina.
known and designated as lot #20 on plat of property	OI B. E. Geer, made by barron w nove,
Engineers, October, 1930 and recorded in the R. M. C	. Office for Greenville County in Plat
Book "H" at page 177, and having according to said p	lat the following metes and bounds:
Book "H" at page I((, and naving according to said p	2.7.4.70
Beginning at an iron pin on the south side of	Ashley Ave., joint corner of lots 19 and
20, and running thence along the joint line of lots	19 and 20. S. 24-30 W. 200 feet to an
20, and running thence along the joint along the	T /F 70 W FF fact to an inon nin
iron pin, joint rear corner of lots 19 and 20; thenc	e N. 65-30 W. 55 leet to an iron pin;
joint rear corner of lots 20 and 21; thence along th	e joint line of lots 20 and 21 N. 24-30
TOUR DOOR OF THE PARTY OF THE P	we joint corner of lots 20 and 21.
E. 200 feet to an iron pin on south side of Ashley A	VO., JOHN COLHEL OF TOOK 20 and 21,
thence along the South side of said Ashley Ave., S.	65-30 E. 55 feet to the beginning corner.
Being the same property conveyed to me by Annie L. J	orden by deed dated March 26. 1937 and
perug the same broberry conveyed to me by white n.	1. D-2 D-1-707 -1 710
recorded in the R. M. C. Office for Greenville Count	
As a part of the consideration for this conve	
agrees to pay the balance due on a \$5500.00 mortgage	
Federal Savings & Loan Association, said mortgage be	
Todotat pavanten or mount monography and monography	and lie Soid unneid helence heing
for Greenville County in Mortgage Book Vol. 262 at p	sake 142. pard dubard paramee perms
\$5222.45.	
(F)	
	,
The above described land isthe same conveyed to me by	
on theday of	19 , deed recorded in office of Register
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of Mesne Conveyance for Greenville County, in Book Page	es to the said premises belonging or in anywise incident or appertaining.
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