

TITLE TO REAL ESTATE

WALKER, EVANS & CROSWELL CO., CHARLESTON, S. C. 92307

STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That Lindy Glenn, of Greenville County

in the State aforesaid
in consideration of the sum of Seven hundred and no/100 (\$700.00) Dollars,

to me paid by William J. Greer,

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said: William J. Greer, and his heirs and assigns.

all that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina,

containing 43 acres; and known as the Julia Austin place, located on the Log Shoals road, 3 miles from Simpsonville, bounded on the North by lands of B. E. Greer; on the East by lands of Hugh Baldwin; on the South by lands of Miller; on the West by lands of Mrs. Nan Thompson, and having the following courses and distances according to survey and plat by W. S. Baldwin, dated March 18th, 1914;

Beginning at an iron pin on Log Shoals road, and running thence S. 42-30 E. 2.60 chs. to iron pin; thence S. 52-30 W. 9.50 chs. to Walnut tree; thence S. 43-30 E. 25.20 chs. to iron pin; thence S. 44-30 W. 5.60 chs. to iron pin; thence S. 20 E. 1.98 chs. to iron pin; thence S. 84 W. 16.38 chs. to stone; thence N. 39 W. 7.15 chs. to iron pin; thence N. 18-30 E. 5.00 chs. to point; thence N. 11 E. 6.36 chs. to pin 3x; thence N. 42-15 W. 8.86 chs. to pin 3x; thence N. 54-30 E. 19.41 chs. to the beginning corner.

It is understood that this conveyance is made subject to a certain mortgage executed to Federal Land Bank of Columbia by Lindy Glenn, said mortgage being in the original sum of \$1100.00, dated May 1st, 1934 and recorded in R. M. C. Office for Greenville County in Book of Mortgages 250 at page 141.

The above described land is the same conveyed to me by Peoples National Bank of Greenville, S. C.
on the 1st day of May 1934, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 172 Page 68

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said William J. Greer, and his

heirs and assigns, forever.
AND I do hereby bind myself and my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said William J. Greer, and his heirs and assigns, against myself and my heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 24th day of February in the year of our Lord one thousand nine hundred and thirty eight

Signed, sealed and Delivered in the Presence of
J. L. Love, Lindy X Glenn (SEAL)
Kitty Browne mark (SEAL)

S. C. Stamps Cancelled, \$ 2 and 00 Cents.
U. S. Stamps Cancelled, \$ 1 and 00 Cents.

STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me Kitty Browne
and made oath that she saw the within named Lindy Glenn (by her mark)
sign, seal, and as her act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that she
with J. L. Love, witnessed the execution thereof.

SWORN to before me, this 24th
day of February A. D. 19 38
J. L. Love (L. S.)
Notary Public for S. C.

Kitty Browne

STATE OF SOUTH CAROLINA, }
Greenville County.

RENUNCIATION OF DOWER

I, _____, a Notary Public _____ do hereby certify unto all whom it may concern, that Mrs. _____
the wife of the within named _____
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____
day of _____ Anno Domini 19 _____

Notary Public for S. C.

Recorded February 24th 19 38, at 2:35 o'clock, _____ P.M BY: E.G.