COUNTY OF GREENVILLE		
KNOW ALL MEN BY THESE PRESENTS, That E. C. Salter		
of said County and State, in consideration of the sum of One Dollar, to me (us) is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successions.	in hand paid by DUKE POWER COMP	ANY, the receipt whereof
ertain tract or lot of land situated in said County and State, bounded by lands of		
North by Scuffletown road	. 1	
East by Sammons		
South by T. P. Brown		
West by Smith	the standard grade processes	appearance and appliances
and to construct, maintain and operate in, upon, and through said premises, in a proper a line for the purpose of transmitting power by electricity, together with the right at all and making necessary repairs and alterations thereon; together with the right at all tinhat may, in any way, endanger the proper maintenance and operation of the same.	times to enter upon said premises for the punes to cut away and keep clear of said line all	rpose of inspecting said line trees and other obstructions
In WITNESS WHEREOF, the said grantor(s) dohere	unto set his -	hand(s) and seal(s)
his 21st day of October , 19 37 .		
J. W. Smith	E. C. Salter	(SEAL)
R. A. Morgan		
STATE OF SOUTH CAROLINA )		
COUNTY OF GREENVILLE } ss.		
	•	
path that he saw the within named E. C. Salter		
		, sign,
seal, and as act and deed deliver the within written instrument		
R. A. Morgan witnesse	d the execution thereof.	•
Sworn to before me this 21 day of October , A. D., 19.37	J. W. Smith	(SEAL)
		,
(SEAL) W. Robinson Notary Public		•
Recorded November 13th 19 37 at	10:15 · O'clock A.	M. BY: E.
KNOW ALL MEN BY THESE PRESENTS, That J. D. Thomps of said County and State, in consideration of the sum of One Dollar, to me (us) is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its succe certain tract or lot of land situated in said County and State, bounded by lands of	in hand paid by DUKE POWER COMI	PANY, the receipt whereof ment to go in and upon that
and the second s		
Fast by Dan Mhomnson & Richon		
South by Weaver and Bridges		
Vest by <sup>M</sup> rs. Marshbanks		
and to construct, maintain and operate in, upon, and through said premises, in a proper a line for the purpose of transmitting power by electricity, together with the right at all and making necessary repairs and alterations thereon; together with the right at all tir that may, in any way, endanger the proper maintenance and operation of the same.	times to enter upon said premises for the punes to cut away and keep clear of said line all is agreed that pole shall	trees and other obstructions. be set on road
Dankas close as possible In WITNESS WHEREOF, the said grantor(s) do es here	eunto set his	hand(s) and seal(s)
his 21st day of October 19.37. Signed, sealed and delivered in the presence of:		·
J. W. Smith	J. D. Thompson,	(SEAL)
R. B. Nelson		
STATE OF SOUTH CAROLINA ss. county of greenville	· ,	
Personally appeared before me		and made
bath that he saw the within named J. D. Thompson		
hin		
R. B. Nelson witnesse  Sworn to before me this 21 day of )		
Sworn to before me thisday of \\	J. W. Smith	(SEAL)
(SPAI) W. Robinson		
Notary Public		
Recorded November 13th 1937 at	10:15 O'clock A	M. BY: E.