

STATE OF SOUTH CAROLINA
County of Greenville

COURT OF COMMON PLEAS

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. INMAN, Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, Home Owners' Loan Corporation,

on or about the 23rd day of March in the year of
our Lord nineteen hundred and thirty-eight exhibited its complaint in the Court of
Common Pleas, for the County aforesaid, against J. A. Hugnes, et al.

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 10th
day of May, 1938, and such proceedings were had therein as resulted in a _____ Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. INMAN, Master in and for the
County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court will appear; and the Master, after having
duly advertised the said real estate

for sale by public outcry on the 6th day of June in the year of our Lord
nineteen hundred and thirty-eight did then open, and publicly, according to the custom of auctions, sell and
dispose of the same unto Home Owners' Loan Corporation

for the sum of Sixteen hundred Seventy-five (\$1675.00) Dollars,
being at that price the highest bidder therefor.

NOW, THEREFORE, Know All Men by These Presents, That I, E. INMAN, Master in and for the County of Greenville, aforesaid, in consideration of the sum of
Sixteen hundred Seventy-five Dollars,
to me paid by the said Home Owners' Loan Corporation

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold, and released, and by these Presents DO GRANT, bargain, sell and release unto the
said Home Owners' Loan Corporation

"All that certain piece, parcel, or lot of land, with the improvements thereon,
situate, lying and being in the Town of Greer, in Chick Springs Township, in the County
of Greenville, in the State of South Carolina, known as #35 Pine Street, and having
the following metes and bounds, to-wit:

Beginning at a stake on Pine Street, corner of Lot No. 3 and running thence
N. 17-40 W. 60 feet along Pine Street to corner of Lot No. 6; thence with line of Lot
No. 6, N. 72-30 W. 150 feet to a stake, corner of Lot No. 12; thence S. 17-40 W. 60
feet to stake, corner of Lot No. 3; thence with line of Lot No. 3, S. 72-20 E. 150 feet
to the beginning corner, and being all of Lot No. 4 on plat of land known as "Westmore-
land Circle", and being the same lot of land conveyed to J. A. Hugnes by Pauline H.
Garrett by deed dated August 5, 1935, and recorded August 27, 1935, in the R. M. C.
Office for Greenville County in Book of Deeds "107" page 209".