STATE OF SOUTH CAROLINA

In The County Court.

DINIE OF BOOTH CHROMINE	ı
County of Greenville	Ì
county of dicentifie	,

TO ALL WHOM THESE PRESENTS SHALL COME: I, E. INMAN, Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, E. M. Blythe, Jr. Attorney

on or about the 5th day of Novemberin the your Lord nineteen hundred and thirty-sevenexhibited_discomplaint in the Companies of the complaint in the Companies of the Companies	
&ЖЖЖЖЖЖЖЖ, for the County aforesaid, against	
, , , , , , , , , , , , , , , , , , ,	
demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 205 n	
day of November , 1937 , and such proceedings were had therein as resulted in a	
of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. INMAN. Master in and to	n the
County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court will appear; and the Master, after he data education the weight and the weight and the said court will appear; and the Master, after he	
duly advertised the said real estate	
for sale by public outery on thein the year of ourin the year of our	Lord
nineteen hundred and	l and
dispose of the same unto Herbert A. Provence	
for the sum of One numbred and no/100 (\$100.00)	
being at that price the highest bidder therefor.	llars,
NOW, THEREFORE, Know All Men by These Presents, That I. F. INMAN Macton in and for the Country of C	m of
One numined and no/100 (\$100.00)	llars.
to me paid by the said Herbert W. Provence,	,
the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold, and released, and by these Presents DO GRANT, bargain, sell and release unto	the

"All that lot of land in Greenville Pownship, Greenville County, South Carolina, on the south side of Mountvista Avenue, in the subdivision known as Traxler Park, and known and designated as lot number one number eighty-two as shown on plat recorded in R. M. C. O. for said County in Plat Book F, at page 114, reference to water plat is dereby craved for a more complete description."

Deed Book 201, Oage 236.