

TITLE TO REAL ESTATE - G.T. 205

STANDARD CONTRACT, HARRIS & HARRIS - GREENVILLE

STATE OF SOUTH CAROLINA,

County of Greenville

KNOW ALL MEN BY THESE PRESENTS, That Marsmen, Inc.

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the ~~and satisfaction of mortgage indebtedness approximated~~ DOLLARS, say \$700.00.

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

C. M. Bausbett

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, near Monaghan Mills, and being a part of a subdivision known as Riverside, said lot being known and designated as Lot No. 14 in Block "U", as shown on plat recorded in Plat Book "A" page 323, having a frontage of 50 feet on Highland Avenue and a depth of 125 feet to an alley, being a portion of the land conveyed to grantor by Renesaw Investment Corporation by deed dated March 20th, 1931, recorded in R.M.C. O. for Greenville County in Book 132. page 170.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinafter named, and his heirs and assigns forever.

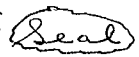
And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinafter named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers W. D. Workman, President and S. J. Simpson, Jr., Secretary on this the 2nd day of June, in the year of our Lord one thousand nine hundred and thirty-seven, and in the one hundred and sixty 7 year of the Sovereignty and Independence of the United States of America.

Signed, sealed and Delivered in the Presence of  
Martha Jordan  
Lula W. Kendrick

By Marsmen, Inc.  
W. D. Workman Pres.  
and  
S. J. Simpson, Jr. Secy.

S. C. Stamps Cancelled, \$ 2 and 00 Cents.  
U. S. Stamps Cancelled, \$ 1 and 00 Cents.



STATE OF SOUTH CAROLINA,

County of Greenville

Personally appeared before me Martha Jordan and made oath that she saw the within named Marsmen, Inc. by its duly authorized officers, W. D. Workman Pres. and S. J. Simpson, Jr. Secy. sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that she with Lula W. Kendrick witnessed the execution thereof.

SWORN to before me, this 2d day of June, A. D. 1937  
Lewis D. Prince (SEAL)  
Notary Public for South Carolina.

Martha Jordan

Recorded July 30, 1937, at 1:35 o'clock P. M.