

TITLE TO REAL ESTATE

RESTATE-JANUARY CO. - COLUMBIA, S.C. 7018

STATE OF SOUTH CAROLINA,
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That J. J. D. Nicholson

in the State aforesaid.

in consideration of the sum of Five Hundred and no/100

DOLLARS,

and assumption of mortgage indebtedness hereinafter
set out
to me paid by Jodie F. Thompson

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release,
unto the said Jodie F. Thompson

all that piece, parcel or lot of land in Dunklin Township, Greenville County, State of South Carolina.

on the road from Princetown to Lebanon Church, being about one-half mile from Lebanon Church, about one mile from the Augusta Road, and about twenty-three miles from the City of Greenville, being known and designated as Lot No. 3 of the land of J. W. Ridgeway, deceased, according to a plat thereof made by James P. Willis on September 16, 1909, and having according to such plat, the following metes and bounds, to-wit: Beginning at a stone 3x on the east side of Horse Creek, on the corner of tract No. 4, and running thence along line of said tract and on line of land of Pine Hill School N. 64½ E. 34.10 chains to a stone 3x on the public road, on corner of said Pine Hill School lot; thence along said road (this road separates the land hereby mortgaged from tract No. 2 on said Plat) N. 11½ W. 10.80 chains to stone at mail box on said road; thence N. 4 W. 5.70 chains to stone 3x in old road, on corner of tract No. 1; thence along line of last mentioned tract S. 53½ W. 8.72 chains to stone 3x; thence S. 71¼ W. 8.00 chains to a stake on branch; thence down said branch approximately S. 77 W. about 2.80 chains to a stake on said branch; thence S. 64½ W. 12.00 chains to a stone 3x near ash, at junction of said branch and Horse Creek; thence along Horse Creek following the meanders thereof as the line approximately S. 8 E. about 15.50 chains to the beginning corner, containing fifty-two and a half (52½) acres, more or less.

As a part of the consideration grantee herein assumes and agrees to pay mortgage from J. D. Nicholson to the Land Bank Commissioner for \$500.00, together with interest thereon from November, 1st, 1936.

The grantor herein expressly represents that the only lien or encumbrance of any sort against the premises herein conveyed is the above described mortgage held by the Land Bank Commissioner.