STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE FRESENTS. That.
R. L. Warde
of said County and State, in consideration of the sum of 8
certain tract or lot of land situated in soid County and State, bounded by lands of
Property along Leene area Redmont Park
and to construct maintain and operate in their and incoust said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of maramining power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary pregise and affection in interest together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, entanged the projet maintenance and operation of the same.
In WITNESS WHEREOF, the sair granter is do hereunto set Alds hand(s) and seal(s)
this day of 19.37 Signed, sealed and delivered in the presente of:
R. a. morgan R. L. Made (SEAL)
(SEAL)
STATE OF SOUTH CAROLINA .  COUNTY OF GREENVILLE
Personally appeared before me 13. (1. Magan) and made
onth that the saw the with amed R. L. Wade
sign, seal, and as
J. W. Frankla witnessed the execution thereof.
Sworn to before me thisday of \ P O O
(SEAL) W. Tobustu Notary Public
Recorded Justice 2 3 133.7 at 12.5 7 O'clock M.
STATE OF SOUTH CARGLINA COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, That
Transfer to me (us) in hand paid by DUKE POWER COMPANY, its successors and assigns, the right, privilege and casement to go in and upon that
certain tract or lot of land situated in said County and State, bounded by lands of
north - Southern Bury-
East - J.S. Spence
touth - 1/- A Ala
and to construct, maintain and operated in upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting powr by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.
In WITNESS WHEREOF, the said grantor(s) do
this 12 day of April , 1937. Signed, scaled and delivered in the presence of:
R. a. rrongan (SEAL)
(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  Ss.
Personally appeared before me. B.C. Magan and made onth that he saw the within named J. D. Spence
onth thathe saw the within named from the saw the
scal, and as
Sworn to before me this 2 day of A 3
Sworn to before me this 12 day of A.D., 19.39 } B. G. Margan (SEAL)
(SEAL) ON Babinson Notary Public
Recorded July 26 8 2 3 10 32 at 10137 O'clock Q. M.