

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That R. E. Coker

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Mrs. L. A. McWhite & M. J. Mathis & others

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do his hereunto set his hand(s) and seal(s) this 21st day of May, 1937

Signed, sealed and delivered in the presence of: J. Mac Richardson (SEAL) R. E. Coker (SEAL)
W. C. Duckett (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

Personally appeared before me J. Mac Richardson and made oath that he saw the within named R. E. Coker

seal, and as his act and deed deliver the within written instrument, and that he with W. C. Duckett sign, witnessed the execution thereof.

Sworn to before me this 21st day of May, A.D., 1937 } J. Mac Richardson (SEAL)

(SEAL) J. Mac Richardson Notary Public
Recorded June 23 1937 at 1015-7 O'clock a M.

J. P. Charles del. 4333

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That J. L. Batson

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Snapp & W. V. Granger

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same. It is agreed and understood that this easement is for a pole line and the poles all to be set on the edge of the road.

In WITNESS WHEREOF, the said grantor(s) do his hereunto set his hand(s) and seal(s) this 20th day of May, 1937

Signed, sealed and delivered in the presence of: L. B. Aull, Jr. (SEAL) J. L. Batson (SEAL)
B. L. Wilson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

Personally appeared before me L. B. Aull, Jr. and made oath that he saw the within named J. L. Batson

seal, and as his act and deed deliver the within written instrument, and that he with B. L. Wilson sign, witnessed the execution thereof.

Sworn to before me this 20th day of May, A.D., 1937 } L. B. Aull, Jr. (SEAL)

(SEAL) H. C. Williams Notary Public
Recorded June 23 1937 at 1015-7 O'clock a M.