

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That Ann Smith

grantor(s) of said County and State, in consideration of the sum of \$ 1.00 to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Gen Estate, J. M. Tripp & Ethel

and to construct, maintain and operate on, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same. Special Provisions: It is agreed and understood that this easement covers the local pole line and poles to be set on the edge of the road right-of-way.

In WITNESS WHEREOF, the said grantor(s) do hereunto set \_\_\_\_\_ hand(s) and seal(s)

this 19th day of May, 1937  
Signed, sealed and delivered in the presence of:  
J. M. Tripp Ann Smith (SEAL)  
W. V. Granger (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appeared before me J. M. Tripp and made oath that \_\_\_\_\_ he saw the within named Ann Smith

sign, seal, and as his act and deed deliver the within written instrument, and that he with \_\_\_\_\_ witnessed the execution thereof.

Sworn to before me this 19th day of May, A.D., 1937 } J. M. Tripp (SEAL)  
(SEAL) H. G. Shackleton Notary Public

Recorded June 23, 1937 at 10:57 O'clock a M.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That J. H. Granger

grantor(s) of said County and State, in consideration of the sum of \$ 1.00 to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Willie Granger, J. C. Taylor & Ethel

and to construct, maintain and operate on, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same. It is agreed and understood that this easement is for local pole line and poles to be set on the edge of the road right-of-way.

In WITNESS WHEREOF, the said grantor(s) do hereunto set \_\_\_\_\_ hand(s) and seal(s)

this 19th day of May, 1937  
Signed, sealed and delivered in the presence of:  
L. B. Aull, Jr. J. H. Granger (SEAL)  
H. G. Shackleton (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appeared before me L. B. Aull, Jr. and made oath that \_\_\_\_\_ he saw the within named J. H. Granger

sign, seal, and as his act and deed deliver the within written instrument, and that he with H. G. Shackleton witnessed the execution thereof.

Sworn to before me this 19th day of May, A.D., 1937 } L. B. Aull, Jr. (SEAL)  
(SEAL) H. G. Shackleton Notary Public

Recorded June 23, 1937 at 10:57 O'clock a M.