| STATE OF SOUTH CAROLINA  |
|--|
| COUNTY OF GREENVILLE   |
| ANOW ALL MEN BI IMESE PARSENTS THE   |
| of said County and State, in consideration of the sum of \$  |
| certain tract or lot of land situated in such County and State, bounded by lands of  |
| E + & I lo De les Will   |
| Last of comments of the  |
| West by Lerry Davis  |
| and to construct, maintain to operfy in the meanth of premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of infantitude power of expression the purpose of inspecting said line and making necessary regains and alternative become inspecting said line and making necessary regains and alternative insertion. Ungo new with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, entanger the grouper maintenance and operation of the same.   |
| In WITNESS WHEREOF, the said granders do 10 hereunto set 410 hand(s) and seal(s)   |
| this 7. The tay of the green of the state of   |
| (SZAL)   |
| (SEAL)   |
| STATE OF SOUTH CARCLINA COUNTY OF GREENVILLE   |
| Personally appeared before me fill South   |
| cath that the saw the within named M. M. Mutt  |
| sign,  |
| seal, and as and don't letter the within written instrument, and that he with  |
| witnessed the execution thereof.   |
| Sween to before me this day of M. Annual (SEAL)  |
| (SEAL) III Crownson  |
| IJIN 9- 1037   |
| Recorded. JUN J 1937 10 at O'clock Ac M.   |
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| STATE OF SOUTH CAROLINA  |
| COUNTY OF GREENWILLE   |
| <u> </u>   |
| COUNTY OF GREENWILLE   |
| COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS. That J. J. J. MC, MURLAND.  grantor(s) of said County and State, in condideration of the sum of 3  |
| COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS. That J. J. M.C. MURLAN  grantor(s)  of said County and State, in consideration of the sum of 3.  to me (us) in hand gaid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto sain DUKE POWER COMPANY, its successors and assigns, the right, privilege and casement to go in and upon that   |
| COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS. That J. J. J. MC, MURLAND.  grantor(s) of said County and State, in condideration of the sum of 3  |
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| COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS. That J. J. M.C. MARAN  of said County and State, in condideration of the sum of 3.  of said County and State, in condideration of the sum of 3.  be me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and casement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of  DATA AND MARAN  SAME MARANA  AND MARANA  and to construe, maintain and offere in the same of the sum of a sum of the sum    |
| COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS. That J. J. M.C. MAGACA  of said County and State, in condideration of the sum of 8   |
| COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS. That J. J. M. MARANA STATE STA   |
| COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS. That J. J. M. MARAN  of said County and State, in condiferation of the same of 8   |
| COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS. That J. J. M.C. MALLAN  of said County and State, in condideration of the sam of S   |
| COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS. That J. J. M. MARAN  of said County and State, in condiferation of the same of 8   |
| COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS. That  of said County and State, in consideration of the sum of 8   |
| COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS. That J. J. MC Maddan  grantor(s)  of said County and Stare, in consideration of the sam of \$\frac{1}{2}\$ to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant cutto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and cosement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of  Addata  Add |
| COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS. That J. J. M. J.   |
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| COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS. That J. J. D.  |
| COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENCES. That J.   |