

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That W. J. Mc Mahan

grantor(s) of said County and State, in consideration of the sum of \$ one to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of
North by Arch Mc Mahan Estate
East by J. C. Moore and others
South by W. E. Owens & others
West by J. L. McCall

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 12th day of April, 1937

Signed, sealed and delivered in the presence of:
J. W. Smith W. J. Mc Mahan (SEAL)
Mrs. Ernestine Mc Mahan (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

Personally appeared before me J. W. Smith and made oath that W. J. Mc Mahan

seal, and as his act and deed deliver the within written instrument, and that he with Mrs. Ernestine Mc Mahan witnessed the execution thereof.

Sworn to before me this 12 day of April, A.D., 1937 } J. W. Smith (SEAL)
W. Robinson (SEAL) Notary Public

Recorded JUN 9 - 1937 at 10 O'clock A. M.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That I, Miss Bonnie Batson

grantor(s) of said County and State, in consideration of the sum of \$ one to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of
North by Joe Robinson & W. Collins on the East
South by Greenville Water Co.
Iron Langley on the west
lands lying along Little Texas Road

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s)

this 29 day of April, 1937

Signed, sealed and delivered in the presence of:
W. J. Batson Miss Bonnie Batson (SEAL)
G. A. Black (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

Personally appeared before me G. A. Black and made oath that Miss Bonnie Batson

seal, and as her act and deed deliver the within written instrument, and that he with W. J. Batson witnessed the execution thereof.

Sworn to before me this 29 day of April, A.D., 1937 } G. A. Black (SEAL)
W. Robinson (SEAL) Notary Public

Recorded JUN 9 - 1937 at 10 O'clock A. M.