STATE OF SOUTH CAROLINA	}		•				
COUNTY OF GREENVILLE	,	_]	0.1	Par	egley		
KNOW ALL MEN BY THESE	FRESENTS. Tras		×. V.	nau	grey		
*************************		A . 2			J U by DIETE	DOWED COMPANY	the resolut when the
of said County and State, in considerati is hereby acknowledged, no hereby gro	on of the sum of \$ int unto said DUKF	POWER COMPA	NY, its success	ors and assig	ns, the right, pri	vilege and easement to	go in and upon that
certain tract or lot of land situated in				<u></u>			
B. P. Bridwell	I on	the no		Miss	Donu	u Bal	on on
the Enst B	· 6. 13a	toon o	u the	10	uth,		
110 41 7 - 1	+1.	1.0 4			,		
Il It less to	N Lace	0:41	1	6	, , 0		
hand lyng	a in, upon, and the		in a proper n	anner, with	poles, wires and	other necessary appa	ratus and appliances,
and to conservet, maintain and of frat a line for the purpose of transmitting and making necessary repairs and all that may, in any way, amonger the pr	powie by electricity eracions thereon: W	y, together with the ogether with the ri	right at all ti ght at all time	mes to enter s to cut away	upon said premi: and keep clear o	ses for the purpose of of said line all trees a	inspecting said line nd other obstructions
In WITNESS WHEREOF, the sa	ld granter(y) do			into set	sur.		hand(x) and seal(x)
this 29 day of	april	/ •, 19	<u>. 2</u> . /		_		
Signed, sealed and delivered in the pr	esence of:			01	Lana	ley	1000
- Mile. Supp	2 <u> </u>			7.9.	Lary	The state of the s	(SEAL)
g. a. Bla	ch.					Ω	(SEAL)
					· · · · · · · · · · · · · · · · · · ·		
STATE OF SOUTH CAROLINA	ì						
COUNTY OF GREENVILLE	153.	a a	0				
Personally appeared sefore me	9. a.	Bla	ck				and made
	also mithin named	0.7.4	ana	Cen			
oath thathe saw	the within namedi	7		J			
0							sign,
seal, and as TUO	_act and deed dely	er the within write	ten instrument	, and that he	with		
	V. 6. A	uppe.	witnessed	the execution	on thereof.		
Swarp to before me this A	29	day of	,	41	Bl	. 4	
april		, A.D., 19 <u>.</u> 2	7 }	J. 4	. 1 200	in	(SEAL)
M Robe	112AN		•				
(SEAL)ZZ.EZ.EZ.EZ	UN 0 400	otary Public				1	
Recorded	JUN 9- 193	<u>/</u>	at	10	O'cl	ock	M.
STATE OF SOUTH CAROLINA	ì						
COUNTY OF GREENVILLE	}	1 0	a /	7	_		
KNOW ALL MEN BY THESE	PPESENTS, That	d 12.	E. 12	als	01		
ANON MIN SILIT BY THE	2 1221 121 223				-		, granter(s)
of said County and State in considerat	ion of the sum of S.	Ore	, to	me (xs) in ha	and paid by DUK	E POWER COMPAN	
of said County and State, in considerat is hereby acknowledged, do hereby gr	ant unto said DUK	E POWER COMPA	NY, its succes	sors and assi	gns, the right, pr	ivilege and easement	to go in and upon that
cartain tract or lot of land situated in	said County and S	tate, bounded by la	nds of	~			
Miss Bossul	, Batso	non	the .	Gasi	<u> </u>		
Paris met	Water.	Works	on.	the.	Dori	th.	
11/4/ 7/0 L	00 1 11	e. west	2 0 -7	Par	uali.	151116	- 21 mix
With the Committee of t	- P. V. 1000	00 9	100		of the	. 0	
and to construct, maintain and opera	te in upon, and the	ough said premises	s, in a proper	manner, with	poles, wires and	other necessary app	aratus and appliances
a line for the purpose of transmitting and making necessary repairs and al	; power by electricit terations thereon; t	ty, together with th together with the r	e right at all t ight at all tim	imag to anto	r unan soid prom	ises for the nurnose	nt inspecting said line
that may, in any way, endanger the p	roper maint: nance a	ind operation of the	same.		0.		
In WITNESS WHEREOF, the s	aid grantor(6) do	LS	here	unto set	enis		_hand(s) and scal(s)
this day of day	Upul	, 1	19.3.7		_	_	
Signed, sealed and delivered in the p	reserve or:		12	71. 1	2. E 1	3 Atom	(OTLIT
The son A suffer	Jel y	· · · · · · · · · · · · · · · · · · ·	/	W. f.		une un	(SEAL)
J. W. W.	rok						(SEAL
STATE OF SOUTH CAROLINA	} _{ss.}						
COUNTY OF GREENVILLE	500	7 B 1	,				
Personally appeared before me_	9.4	. Bla	ok				and mad
oath thathe sa	w the within named	nio:	13.6.	Ba	tson		
							sien
scal, and as	act und deed de	liver the within wri	tten instrumen	t, and that h	e with		
	r. 6. LC	eppe.	witnesse	d the execut	ion thereof.		
Sworn to before me this	2-9	day of	: _ } .	9.0	Bl.	ch	(SEAL
april		, A.D., 19. 3 .	7 1				(SEAD
(SEAL) W. Col	neon	<u> </u>					
•	IN 9- 1937	Notary Public		10			
Recorded	211 0 1007	19.	at:		0'c	lock	M.