COUNTY OF GREENVILLE						
KNOW ALL MEN BY THESE PRESENTS	S. That	Q.	a.	Lu	nsford	
· · · · · · · · · · · · · · · · · · ·		υ				, grantor(s
of said County and State, in consideration of the sis hereby acknowledged, do hereby grant unto sa	um of \$	UL COMPA	NV ite ou	to me (us) in hand paid by DUKE POWER COMPAN	VY, the receipt where
certain tract or lot of land situated in said Count						
	orth,	lus	iub ot		Scott	
	East	/				
	South	his	6	1	Satterfield	
	West	~	27.	a	Garrie Dul	
and to construct, maintain and operate in, upon, a line for the purpose of transmitting power by e and making necessary repairs and alterations the that may, in any way, endanger the proper mainted.	erectricity, together ereon; together enance and opera	er with the with the rig tion of the	right at a ght at all same.	times to	to enter upon said premises for the purpose cut away and keep clear of said line all trees	of inspecting said lin- and other obstruction
In WITNESS WHEREOF, the said grantor	(s) do			ercunto	set	hand(s) and seal(s
this day of Signed, sealed and delivered in the presence of:	acy	, 19	37		O. A. Lungadard	
N IN Smith	2,-				J. a. Zunsford	(SEAL)
The second second						(SEAL)
STATE OF SOUTH CAROLINA						
county of greenville ss ,		a				
Personally appeared before me	J. 21.	87	nith	د ک	·	and made
COUNTY OF GREENVILLE Personally appeared before me oath thathe saw the within	named	Z. A.	L	lass	spord	
			·	- -		sign
scal, and as	eed deliver the v	vithin writte	en instrum	ent, and	that he with	
					execution thereof.	
Sworn to before me this					_	
may	, A .Ľ	o., 19_ <i>57</i>	^ }		J. Il Smith	(SEAL)
(SEAL) 2N. Radina Recorded MAY 2 2 19	ON.	7				
MAY 2 2 19	37 Notary Pur	one			2:45 O'clock O.	
. Recorded		19	at		34.3	М,
STATE OF SOUTH CAROLINA				1111	,	
county of greenville			,			
KNOW ALL MEN BY THESE PRESENTS	, That	A	B. :	Da	ndy.	
**************************************		1			·	, grantor(s)
of said County and State, in consideration of the su is hereby acknowledged, do hereby grant unto said	m of \$d d DUKE POWE	<i>UL</i> R COMPAN	Y, its suc	to me (u cessors a	is) in hand paid by DUKE POWER COMPAN and assigns, the right, privilege and easement	Y, the receipt whereof to go in and upon that
certain tract or lot of land situated in said County						
Tas.	the his	G.	21.	13	Rown	
<u> </u>	et his	6	а,	Sa	ttlefield and I	led Snisdl
Sac	wh his	, G.	21.	131	own.	
2Ne	st by	1 m	c Sin	vais	is and Sullivan	· · · · · · · · · · · · · · · · · · ·
and to construct, maintain and operate in, upon, as line for the purpose of transmitting power by elegations the	and through sald ectricity, togethe	premises, with the	in a prop right at a	e manne U timon i	er, with poles, wires and other necessary apparent	aratus and appliances,
and making necessary repairs and alterations the that may, in any way, endanger the proper mainter				imes to c	cut away and keep clear of said line all trees	and other obstructions
In WITNESS WHEREOF, the said grantor(s	s) do-L-4-		h	ereunto s	set	hand(s) and seal(s)
this Signed, sealed and delivered in the presence of:	ray	, 19.	37			
6 2N Brown	w		•		A B Sandel	
a 1/ Smith	 				3 B. Dandy	(SEAL)
	~~~~~~					(SEAL)
STATE OF SOUTH CAROLINA					1 June 1	
COUNTY OF GREENVILLE \(\right\) as.						
Personally appeared before me	<u> </u>	N S	mi	ch		and made
eath thathe saw the within r	named <i>C_</i>	\$ . I	B L	Jan	udy	
		. ' 				sign.
seal, and as hiv	ed deliver the w	ithin writte	n instrum	ent, and	that he with	
E. 2N. B.	rown	<u>v</u>			execution thereof.	
Sworn to before me this		day of	)	.,,,	0 71 8	
may	, A.D	., 19_2/	} -		y Druth	(SEAL)
(SEAL) 21. Abbinsa	Notary Publ	Jie '			· .	
MAY 2 2 193	}7					