	of South Carolina, Greenville County.  OW ALL MEN BY THESE PRESENTS, That I, David Senson,
KN	JW ALL MEN BY THESE PRESENTS, Inat
***************************************	in the State aforesaid.
in consider	ation of the sum of Ten (\$10.00) and satisfaction of mortgage on which there is balance due
	\$1939.79 xxxxxxxx
to	me xxxxxx in hand paid at and before the sealing of these fresents by 0. P.
5	arle, as Conservator of the Mechanics Building and Loan Association,
	·
	XXXXXXIII receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant. bargain, sell and released.  O. P. Earle, as Conservator of the bechanics Building and Loan Association,
<u>hi</u>	s successors and assigns,
RENDERE	nilogachancha wok xanakkuningan kuninanch Xanancha wok xanakkuninanchanchanchanchanchanchanchanchanchanc
A	Il that certain piece, parcel and lot of land lying in Ward 1 of the City of Green-

All that certain piece, parcel and lot of land lying in Ward 1 of the City of Greenville, on the east side of King Street, and naving the following metes and bounds, to-wit:
Beginning at an iron pin on King Street, 105 feet from its intersection with Hampton
Avenue and running thence and on King Street, S. 56 W. 58 feet to iron pin; thence S. 34-15
E. 113 feet to iron pin; thence N. 56 E. 58 feet to iron pin; thence N. 34-15 W. 113 feet
to the beginning corner.