

State of South Carolina,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That **Planters Savings Bank,**

a corporation chartered under the laws of the State of S. C. and having its principal place of business at Greer in the State of S. C. for and in consideration of the sum of ten dollars and exchange of lot DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

**Hazel M. Burgin.**

All that certain lot of land situate lying and being in State and County aforesaid, Chick Springs Township, being lot number 122 as shown by plat made by Dalton and Neves Engineers for W. H. Brockman estate and recorded in office of R. M. C. for Greenville County in Plat Book H, page 132, For a full description of said lot reference is hereby expressly made to said plat.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinafter named, and heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinafter named, and heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers **R. M. Hughes, Pres., and G. D. Wood, Cashier,** on this the 15th day of Jan. in the year of our Lord one thousand nine hundred and thirty seven and in the one hundred and X year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

**P. M. Stribling**  
**D. M. Garrett,**

**Planters Savings Bank,**  
By **R. M. Hughes, Pres.**  
and **G. D. Wood, Cashier.**



S. C. Stamps Cancelled, \$ and Cents.  
U. S. Stamps Cancelled, \$ and Cents.

For True Consideration See Affidavit  
Book 2, Page 121

No Stamps necessary

STATE OF SOUTH CAROLINA,  
County of Greenville.

Personally appeared before me **D. M. Garrett,** and made oath that he saw the within named **Planters Savings Bank,**

by its duly authorized officers, **R. M. Hughes, Pres., and G. D. Wood, Cashier,** sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that he with **P. M. Stribling,** witnessed the execution thereof.

SWORN to before me this 15th day of Jan., A. D. 1937

**Wm. B. Lynn** (SEAL)

Notary Public for South Carolina.

Recorded February 8th, 1937, at 11:05 o'clock A. M.

