

State of South Carolina,
COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That Marsmen, Inc.

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Five Hundred (500.00) DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee..... hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto H. D. M. Proyer

his heirs and assigns:
All those certain twenty-four lots of land, situate, lying and being on the West side of National Highway No. 29 South of and near Duncan Mills, being known and designated as lots Nos. 1, 2, 3, 4, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24 and 25 of section "A" on plat of property of Marsmen, Inc. made by B. A. Ellis, Dec. 1935, recorded in C.M.C. Office for Greenville County, in Plat Book "D" at page 198-199 reference being made to said plat for a more complete description.

The above property being a subdivision of Tracts Nos. 32, 33, and 34 as deeded to Marsmen, Inc. by Ellison A. Smyth and E. Smyth Blake by deed dated Feb. 3, 1936 recorded in C.M.C. Office for Greenville County, in Vol. 186, page 1. The property above conveyed being all of Section "A" above referred to, except lot No. 5.

It is understood and agreed that the property is conveyed subject to three separate mortgages executed by Marsmen, Inc. to Ellison A. Smyth and E. Smyth Blake in the sum of \$300, \$300, and \$400 respectively aggregating \$1,000.00.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular, the premises before mentioned unto the grantee..... hereinafter named, and H. D. M. Proyer, his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee..... hereinafter named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers, H. D. Markman, Pres. and L. F. Simpson, Jr. Secy. on this 2nd day of May in the year of our Lord one thousand nine hundred and thirty-six and in the one hundred and eighty-sixth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Arthur B. Agnew } By H. D. Markman, Pres.
Leila H. Kendrick } and L. F. Simpson, Jr. Secy.

S. C. Stamps Cancelled, \$ 1.00 and 00 Cents.
U. S. Stamps Cancelled, \$ — and 50 Cents.



STATE OF SOUTH CAROLINA,
County of Greenville.

Personally appeared before me Leila H. Kendrick and made oath that she saw the within named Marsmen, Inc. by its duly authorized officers, H. D. Markman, Pres. and L. F. Simpson, Jr. Secy. sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that Arthur B. Agnew witnessed the execution thereof.

SWORN to before me this 2nd day of May A. D. 1936 } Leila H. Kendrick
Arthur B. Agnew (SEAL)

Notary Public for South Carolina.
Recorded May 2nd 1936 at 1:25 o'clock P. M.