

State of South Carolina, }

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That **Marsmen, Inc.**

a corporation chartered under the laws of the State of **South Carolina**, and having its principal place of business at **Greenville** in the State of **South Carolina**. for and in consideration of the sum of **ten dollars above mortgage indebtedness herein below referred to.** DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee **S.** hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

S. J. Craig and Jessie L. Craig, their heirs and assigns forever:

All that certain piece, parcel and lot of land situate, lying and being in **Greenville Township, County and State aforesaid, being known and designated as lot Number 42 on a plat of Property known as Country Club Estates, according to plat made by Dalton and Neves, Oct. 1926, and having the following metes and bounds, to-wit:**

Beginning at an iron pin on the South side of Douglas Drive, joint corner of Lots Nos. 43 and 42; thence with line of Lot 43 S. 23-22 E. 130 feet to an iron pin; thence with line of Lot 49 N. 66-38 E. 50 feet to an iron pin, joint corner of Lots Nos. 42 and 41; thence with line of Lot No. 41 N. 23-22 W. 130 feet to an iron pin on Douglas Drive; thence with Douglas Drive S. 66-38 W. 50 feet to the beginning corner.

It is understood and agreed that this conveyance is made subject to a certain note secured by mortgage over the above described property in the sum of \$700.00, recorded in R. A. C. office for Greenville County, in Vol. 185 page 76.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee **hereinabove named, and their** heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee **hereinafter named, and their** heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers **W. D. Workman, Pres. and L. F. Simpson, Jr., Secy.** on this the **27th** day of **Sept.** in the year of our Lord one thousand nine hundred and **thirty five**, and in the one hundred and **sixtieth** year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of **Jno. H. Davis, Lewis G. Prince.** **Marsmen, Inc.** By **W. D. Workman, President.** and **L. F. Simpson, Jr. Secretary**

S. C. Stamps Cancelled, \$ **No Stamps** and _____ Cents.
U. S. Stamps Cancelled, \$ _____ and _____ Cents.

For true consideration see affidavit Book 2, page 14.

STATE OF SOUTH CAROLINA, }
County of Greenville.

Personally appeared before me **John H. Davis** and made oath that **he** saw the within named **Marsmen, Inc.** by its duly authorized officers, **W. D. Workman, Pres. and L. F. Simpson, Jr., Secy.** sign, seal with its corporate seal, and on the act and deed of said corporation deliver the within written deed, and that **he** with **Lewis G. Prince** witnessed the execution thereof.

SWORN to before me this **27th** day of **Sept.**, A. D. 19 **35** **Lewis G. Prince, (SEAL)**

Notary Public for South Carolina.

Jno. H. Davis.

Recorded **January 15th**, 19 **36**, at **3:50** o'clock **P.** M.