

TITLE TO REAL ESTATE

SAVED BY WHITE, HUNTER, & HARRIS, JR., S. C. 1487234

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

In The County Court.
COURT OF COMMON PLEAS

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. INMAN, Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS: *The Union Central Life Insurance Company, a corporation*

on or about the *24th* day of *August* in the year of our Lord nineteen hundred and *thirtytwo* exhibited *its* complaint in the Court *at* *Everson Place* for the County aforesaid, against *E. Copeland and Maudie Mae,*

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the *2nd* day of *November*, 19*32*, and such proceedings were had therein as resulted in a _____ Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. INMAN, Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the *4th* day of *January* in the year of our Lord nineteen hundred and *thirtysen* did then openly and publicly, according to the custom of auctions, sell and dispose of the same unto *The Union Central Life Insurance Company*

for the sum of *Five Hundred (\$500.00)* Dollars, being at that price the highest bidder therefor.

NOW, THEREFORE, Know All Men by These Presents, That I, E. INMAN, Master in and for the County of Greenville aforesaid, in consideration of the sum of *Five Hundred (\$500.00)* Dollars to me paid by the said *The Union Central Life Insurance Company*

the receipt, whereof is hereby acknowledged, HAVE GRANTED, bargained, sold, and released, and by these Presents DO GRANT, bargain, sell and release unto the said *The Union Central Life Insurance Company,*

"All that tract or parcel of land and premises hereinafter particularly described, situate, lying and being in the County of Greenville, and State of South Carolina: Beginning at a stake on Rocky Branch, corner Estate Lands of Cox and J. W. Norwood lands and running thence N. 24-40 W. 28.85 chains to stake; thence N. 74-45 E. 17.70 chains to stake; thence N. 52 E. 5.25 chains to stake; thence S. 25-20 E. 23.60 chains to stake in Rocky Branch; thence with Rocky Branch in a southerly direction approximately 13 chains to bend in branch; thence continuing with branch in a northwestern direction approximately 15 chains to the beginning point, bounded by lands of J. W. Norwood, Wm. Stanhouse, O. S. Bagwell, Rocky Branch, the branch separating the same from lands of J. J. McSwain, Henry Jones and Estate lands of Cox, this being the same tract of land conveyed to Alice A. James by J. C. Jones, November 13, 1925, said deed being recorded in Deed Book 105, Page 504, R. M. C. Office for Greenville County. Reference is hereby made to plat of survey made by C. A. Furman, Jr., Surveyor, dated February 14, 1929, and being the same premises conveyed to the Union Central Life Insurance Company by deed dated March 30, 1933, and recorded in Vol. 169, Page 85, of the deed records of Greenville County, South Carolina."

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