

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

COURT OF COMMON PLEAS

TO ALL WHOM THESE PRESENTS SHALL COME:

I. E. INMAN, Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, *Federal Farm Mortgage Corporation*

on or about the *26th* day of *December* in the year of our Lord nineteen hundred and *thirty five* exhibited *its* complaint in the Court of Common Pleas for the County aforesaid, against *Joe M. Chandler et al*

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the *15th* day of *February* 19 *36* and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. INMAN, Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the *2nd* day of *March* in the year of our Lord nineteen hundred and *thirty-six* did then openly and publicly, according to the custom of auctions, sell and dispose of the same unto *Federal Farm Mortgage Corporation*

for the sum of *One Hundred Fifty (\$150.00)*

being at that price the highest bidder thereof. Dollars.

NOW, THEREFORE, Know All Men by These Presents, That I, E. INMAN, Master in and for the County of Greenville aforesaid, in consideration of the sum of *One Hundred Fifty (\$150.00)* Dollars to me paid by the said *Federal Farm Mortgage Corporation*

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold, and released, and by these Presents DO GRANT, bargain, sell and release unto the said **Federal Farm Mortgage Corporation**

"All that tract or parcel of land containing 69 acres, in Dunklin Township of Greenville County, State of South Carolina, known as the Col. Arnold old place, located on the Princeton to Pork Shoals Public Road 1-1/8 miles from N. W. Princeton on the waters of Horse Creek, bounded on the North by lands of Wm. Ridgeway, on the east by lands of Robt. Arnold; on the south by lands of Miles Sinn; on the west by lands of J. S. Knight estate; and having the following courses and distances: Beginning at an iron pin North 30 degrees 45 minutes West 7.05 chains to stone; thence south 52 degrees 40 minutes West 8.48 chains to stone; thence south 52 degrees West 24.47 chains to stone X0; thence south 25 degrees 30 minutes East 34.22 chains to stone X0; thence North 60 degrees 30 minutes East 3.35 chains to stone; thence South 35 degrees 45 minutes East 22.94 chains to iron pin; thence with said road 15.64 chains to iron pin XN; thence North 5 degrees West 9.14 chains to small sweet gum tree; thence south 89 degrees 15 minutes West 14.71 chains to stone XN; thence North 25 degrees 30 minutes West 19.19 chains to stone X0; thence South 62 degrees 30 minutes West 9.68 chains to stone in creek; thence North 20 degrees West 4.68 chains; thence North 35 degrees 25 minutes West 3.35 chains; thence North 20 degrees 50 minutes West 6.29 chains; thence North 45 degrees 30 minutes East 1.23 chains; thence North 61 degrees 5 minutes East 9.55 chains; thence North 63 degrees 24 minutes East 21.78 chains to iron pin the beginning corner.

Reference is hereby made to plat of Wm. L. Mitchell, dated Oct. 28, 1926, same being the land conveyed to Joe M. Chandler, by Nellie G. Brown by deed dated February 2, 1927, and recorded in the office of the Clerk of Court of Greenville County in Deed Book 109, page 135, Subject, however, to that certain water right easement from Joe M. Chandler to the National Utilities Company of South Carolina, dated February 6, 1931, and recorded in said Clerk's office in Deed Book 154, page 273.

Copy of said plat now being on file with the Agent of the Land Bank Commissioner at Columbia, S. C."