STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

In the County Court

TO ALL WHOM THESE PRESENTS SHALL COME: 1. E. INMAN, Master in and for the County aforesaid, SEND	CPLETINGS:
WHEREAS, P. C. Murner, et al.	
124 h S	ephander, is the year
on or about the day or day or lord nineteen hundred and thirty five	in the year County e H. Purner, es al.
TERRETARY for the County aforesaid, against. Wed	e H. Furner, e. al.
demanding judgment in relation to the real estate bereinafter men	nioned and described; and the cause being at issue, came on to be heard on the 1844
lay of	roceedings were had therein as resulted in a
	and real estate hereinziter mentioned and described be sold by E. INMAN, Master in and for t
	the said decree, as by reference thereto on file in said Court will appear; and the Master, air
having duly advertised the said real estate	
for sale by public outery on the 4th day	r of N. ". ember, in the year of our Lo
	, did then openly and publicly, according to the custom of auctio
sell and dispose of the same unto H. D. Burns,	
being at that price the highest bidder therefor.	Dolla That 1, E. 11:MAN, Master in and for the County of Greenville aforesaid, in consideration of
Fifteen Hundred (\$1500.00)	Doil
to me paid by the said. H. D. Burns	
	B. 11 E 5477
the residual state of the state	hand old and old and and and an Property NO CHANT 1.
the said R. D. Burns	bargained, sold, and released, and by these Presents DO GRANT, bargain, sell and release u
	r tract of land situate, lying and being in the County
"All that certain piece, parcel of	a, on the North side of Geer Highway near Ebenezer
Church and being known and designated	as Tract No. 1 in the estate of T Turner, as
shown on subdivision and plat made by	W. A. Hester October 24, 1935, and containing 15%
acres, more or less, having according	to said plat the following metes and bounds, and
courses and distances to-wit:	n side of the Geer Highway and in line of land of
B. C. Langford estate and running the	nce along the northern line of the Geer Highway N.
66 W. 15.83 to corner of Tract No. 2;	thence along line of Truct No. 2, N. 372 3. 5.15 to
general programme and programme of the state of the company of the	act No. 2, N. 41 W. 3.55 to an iron pin; thence along
line of said Tract No. 2; N. 25 W. 5	.80 to pine x3; thence continuing along the line of
Tract No. 2, S. 80 E. 12.38 to 1ron p	in in line of land of the B. G. Langford Estate;
thence along this line S. 15 4. 2.23	to an iron pin; thence continuing along said line S. 20 E. 1.00 to an iron pin; thence S. 14 E. 5.05 to a
	; thence continuing along the line of said estate to
the beginning point in line of the Ge	
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and the state of t	to the control of the