

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA, }  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, Mrs. Rufus L. Stewart.

in the State aforesaid  
in consideration of the sum of Fifteen hundred Dollars,

to me in hand paid, at and before the sealing of these presents by Minnie Phillips

the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said Minnie Phillips and her heirs and assigns:

All that certain tract of land containing Forty-two (42) acres, known as a part of the R. L. Stewart Land, in Glassy Mountain Township, Greenville County, State of South Carolina, located on the old Rutledge Road, near the village of Cowansville, bounded on the North by lands of A. D. Plumley; on the East by lands of A. D. Plumley; on the South by lands of T. H. Reid Estate; and on the West by lands of Huga S. Reid. Said tract of land is particularly described according to a plat prepared by W. P. Morrow, Surveyor, on the 24th day of July, 1935, as follows, to-wit:

Beginning at Southwestern corner of the tract and running N. 5 E. 5.55 chs.; thence N. 19 E. 6.44 chs.; thence N. 11 E. 6.45 chs.; thence N. 84 W. 17.57 chs.; thence S. 1 W. 12.31 chs.; thence S. 45 W. 12.20 chs.; thence S. 77 E. 14.80 chs.; thence N. 54 E. 9.00 chs. to the beginning corner.

This is the same tract of land conveyed to the said Mrs. Rufus L. Stewart and Albert J. Stewart by deed of Talmadge L. Stewart as Executor as recorded in Deed Book 164, at page 403, R. M. C. Office for Greenville County. The interest of Albert J. Stewart in said property was later conveyed to Mrs. Rufus L. Stewart by deed recorded in said county.

The above described land is the same conveyed to me by \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_, Page \_\_\_\_\_

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Minnie Phillips, and her heirs and assigns, forever.

AND I do hereby bind myself and my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said Minnie Phillips and her heirs and assigns,

as inst. me and my heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 5th day of November in the year of our Lord one thousand nine hundred and thirty five and in the one hundred and sixtieth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Ansel M. Hawkins,

Mrs. Rufus L. Stewart,

(SEAL)

J. G. Landrum,

(SEAL)

S. C. Stamps Cancelled, \$ 3 and 00 cents  
U. S. Stamps Cancelled, \$ 1 and 50 cents

STATE OF SOUTH CAROLINA, }  
Greenville County.

PERSONALLY appeared before me J. G. Landrum  
Mrs. Rufus L. Stewart

and made oath that he saw the within named her act and deed, deliver the within written Deed; and that he, with her witnessed the execution thereof.

SWORN to before me, this 5th day of November A. D. 19 35

Ansel M. Hawkins

(L. S.)  
Notary Public for S. C.

J. G. Landrum,

STATE OF SOUTH CAROLINA }  
Greenville County.

RENUNCIATION OF DOWER

I, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_ the wife of the within named \_\_\_\_\_ did this day appear before, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named \_\_\_\_\_ heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_ Anno Domini 19\_\_\_\_ (L. S.)

Notary Public for S. C.

Recorded November 7th 19 35 at 2:30 o'clock P. M.