

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That F. H. Hill, Executor of the Estate of G. W. Hill,
deceased

in the State aforesaid
in consideration of the sum of \$10.00 and other valuable consideration Dollars,

to me in hand paid, at and before the sealing of these presents by
J. A. Chastain
the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said
J. A. Chastain the following described property, to-wit:

All that certain piece, parcel or lot of land situate, lying and being in the
County of Greenville, State of South Carolina, in Chick Springs Township, on the south
side of the National Highway, the same being the paved highway through the Town of Taylors
and in the town of Taylors, having the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of said national highway corner of
other property of J. A. Chastain and running thence with line of Chastain property S. 8
E. 305 feet 4 inches to iron pin on the Southern Railroad right of way; thence with said
right of way S. 84 E. 62 feet to iron pin; thence in a northerly direction along line of
lot this day conveyed by me to H. J. Duncan 314 feet to an iron pin on the south side of
the National Highway 70 feet East of the starting point; thence along the south side of
said highway in a westerly direction 70 feet to the beginning corner. being a portion
of the G. W. Hill Home place.

The above described land is _____ the same conveyed to me by _____
_____ on the _____ day of _____ 19____, deed recorded in office of
Register of Mesne Conveyance for Greenville County, in Book _____, Page _____

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or apper-
taining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said J. A. Chastain, his heirs, successors
_____ and assigns, forever.

AND I do hereby bind myself, my successors _____ executors and administrators to
warrant and forever defend all and singular the said premises unto the said J. A. Chastain, his su
_____ heirs and assigns,

against me and my successors _____ and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand _____ and seal _____ this 7th day of June in the year of
our Lord one thousand nine hundred and thirty five and in the one hundred and 59th
year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
Mrs. J. W. Madden _____ F. H. Hill _____ (SEAL)
Mary E. Madden _____ Executor to G. W. Hill, Estate _____ (SEAL)

S. C. Stamps Cancelled, \$ 2 and 00 cents
U. S. Stamps Cancelled, \$ 1 and 00 cents
For true consideration see Affidavit, Book, Page 237.

STATE OF SOUTH CAROLINA, }
Greenville County. } PERSONALLY appeared before me Mary E. Madden
and made oath that she saw the within named F. H. Hill, Executor of the Estate of G. W. Hill, deceased
sign, seal, and as his _____ act and deed, deliver the within written Deed; and that she, with _____
witnessed the execution thereof.

SWORN to before me, this 7 day of June A. D. 19 35 }
Frances Raines _____ (L. S.) } Mary E. Madden
Notary Public for S. C.

STATE OF SOUTH CAROLINA } **No Dower** RENUNCIATION OF DOWER
Greenville County. }

I _____, a Notary Public _____ do hereby certify unto all whom it may
concern, that Mrs. _____ the wife of the within named
_____ did this day appear before, and upon being privately and separately examined by
me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto the within named _____

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal, this _____ }
day of _____ Anno Domini 19 _____ }
_____ (L. S.) }
Notary Public for S. C.

Recorded June 10th 19 35 at 3:26 o'clock, P. M.