

STATE OF SOUTH CAROLINA,  
Greenville County

KNOW ALL MEN BY THESE PRESENTS That I, T. Reid Green,

in consideration of the sum of Two Thousand, Three Hundred Seventy-Five (\$2,375.00), and assumption of mortgage, in the State aforesaid

to me paid by J. A. Hudson and Maggie L. Hudson,

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said J. A. Hudson and Maggie L. Hudson

all that piece, parcel or lot of land in Chicks Springs, Township, Greenville County, State of South Carolina,

containing 28 1/2 acres, more or less, according to a plat thereof prepared by W. A. Hester, Surveyor, dated October 27, 1920, and having according to said plat the following metes, bounds, courses and distances, to-wit:-

Beginning at an iron pin in the center of the Rutherford Road at corner of Batson's land and running thence in a Southerly direction with the center of said road as the line 5 ca. to an iron pin in the center of said road, corner of land of Walter F. Green, thence S. 24 E. 3.28 ca. to an iron pin; thence S. 41 1/2 E. 12.00 ca. to a stake; thence S. 83 E. 9.43 ca. to an iron pin on; thence N. 1/2 E. 2.00 ca. to a stone; thence N. 3 W. 10.00 ca. to a stone corner; thence N. 2 W. 2.95 ca. to a stone corner; thence N. 85-1/8 W. 23.38 ca. to an iron pin, the beginning corner, in the Rutherford Road, being bounded on the West by Rutherford Road, on the South by lands of Walter F. Green, on the North by Batson's lands and being one-half of the tract of land heretofore conveyed to me by Edward Green by his deed dated September 11, 1907, and recorded in the R. M. C. Office for Greenville County in Deed Book, Volume WV at page 508.

As part of the consideration for this property the grantee herein assumes and agrees to pay the balance of Six Hundred Twenty-Five (\$625.00) Dollars due on note and mortgage given by the grantor to C. F. Phillips, which is recorded in the R. M. C. Office for Greenville County in Mortgage Book 233, at page 298. The grantees herein is to pay the interest on said balance from this date.