

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA, }
Greenville County.. }

KNOW ALL MEN BY THESE PRESENTS, That I John W. Lipscomb

in the State aforesaid County of Greenville
in consideration of the sum of One Dollars,
and satisfaction of mortgage indebtedness, aggregating \$2500.00
to me in hand paid, at and before the sealing of these presents

by American Building & Loan Association, a Corporation of South Carolina
the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said
American Building & Loan Association, a Corporation of South Carolina
All that piece, parcel or lot of land in Greenville Township, Green-
ville County, State of South Carolina, just beyond the incorporate
limits of the City of Greenville, and being known and designated
as Lots nos. 20 and 21 of Hicks and Jackson Subdivision
as per plat thereof made by R. E. Dalton, Civil Engineer,
June 19, 20, and recorded in Office of the R. M. C. for
Greenville County in Plat Book "E," page 258.

The above described land is the same conveyed to me by _____
on the _____ day of _____ 19____, deed recorded in office of
Register of Mesne Conveyance for Greenville County, in Book _____ Page _____

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or apper-
taining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said American Building & Loan Asso-
ciation, a Corporation of South Carolina, its successors and assigns, forever.
AND I do hereby bind myself and my heirs, executors and administrators to
warrant and forever defend all and singular the said premises unto the said American Building & Loan Association, a
Corporation of South Carolina, its successors and assigns, against me and my heirs, and every other
person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 23rd day of May in the year of
our Lord one thousand nine hundred and thirty three and in the one hundred and _____
year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
Bertha Hammond John W. Lipscomb (SEAL)
Bessie Bright (SEAL)

U. S. Stamps Cancelled, \$ 2 and 50 cents
S. C. Stamps Cancelled, \$ 5 and 00 cents

STATE OF SOUTH CAROLINA, }
Greenville County. }
PERSONALLY appeared before me Bertha Hammond
and made oath that She she within named John W. Lipscomb
sign, seal, and as he act and deed, delivered by the within written Deed; and that She, with
Bessie Bright witnessed the execution thereof.

SWORN to before me, this 23rd
day of May A. D. 19 34
H. F. Campbell (L. S.) } Bertha Hammond
Notary Public for S. C.

STATE OF SOUTH CAROLINA }
Greenville County. }
RENUNCIATION OF DOWER
I, H. F. Campbell, a Notary Public, do hereby certify unto all whom it may
concern, that Mrs. Gladys C. Lipscomb the wife of the within named
John W. Lipscomb did this day appear before, and upon being privately and separately examined by
me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto the within named American Building and Loan Association, a Corpo-
ration of South Carolina, its successors
heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 23rd
day of July Anno Domini 19 34 Gladys C. Lipscomb
H. F. Campbell (L. S.) }
Notary Public for S. C.

Recorded July 26th 1934, at 4:35 o'clock, P M.