

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA, }  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, Ansel Wood, Greenville, South Carolina,

in the State aforesaid  
in consideration of the sum of Nine Hundred Forty-five & no/100 Dollars,

to me in hand paid, at and before the sealing of these presents  
by John L. Freeman  
the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said

John L. Freeman

All that certain piece, parcel or tract of land situate in Greenville County, State of South Carolina, and having the following metes and bounds according to plat made of said property by Dalton & Neves, Engrs. October 1929, and being known as Tract No. 7. Plat No. 3 of the property of J. F. Freeman, and recorded in the office of the R. M. C. for Greenville County in Plat Book "G", at page 252 and being described as follows:

Beginning at a point in the middle of a bridge on the Reid School Road approximately three-fourths of a mile North of the National Highway at a point where said road crosses Mountain Creek, running thence down the said creek 5.85 to an iron pin in the bend of said creek; thence N. 81.30 W. 4.20 to the eastern edge of Reid School Road; thence across the said road along the line of James Martin S. 67.30 W. 12.74 to an iron pin; thence N. 63.15 W. 3.85 to an iron pin; thence S. 62.45 W. 1.35 to Mountain Creek; thence down the meanders of said creek to the point of beginning. Said tract contains 21.55-acres, more or less.

The above described land is the same conveyed to me by Wyatt Aiken as Trustee for the Estate of J.F. Freeman, Bankrupt. on the 19th day of November 1929, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 153 Page 301

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said John L. Freeman and his heirs and assigns, forever.

AND I do hereby bind myself and my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said John L. Freeman and his heirs and assigns, against myself and my heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this ninth day of February in the year of our Lord one thousand nine hundred and thirty four and in the one hundred and fifty eighth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of  
Edith Southern Ansel Wood. (SEAL)  
Jas. H. Woodside, (SEAL)

U. S. Stamps Cancelled, \$ 1 and 00 cents  
S. C. Stamps Cancelled, \$ 2 and 00 cents

STATE OF SOUTH CAROLINA, }  
Greenville County.

PERSONALLY appeared before me Edith Southern

and made oath that she saw the within named Ansel Wood,  
sign, seal, and as his Jas. H. Woodside, set and deed, deliver (he within written Deed; and that she, with Jas. H. Woodside, witnessed the execution thereof.

SWORN to before me, this 9th day of February A. D. 19 34 }  
Jas. H. Woodside (L. S.) } Edith Southern  
Notary Public for S. C.

STATE OF SOUTH CAROLINA }  
Greenville County.

RENUNCIATION OF DOWER

I, Dorothy Leach, Notary Public a Notary Public do hereby certify unto all whom it may concern, that Mrs. Ollie Mae Southern Wood, the wife of the within named Ansel Wood did this day appear before, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without compulsion, dread, or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named John L. Freeman and his

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all the singular the premises within mentioned and released.

GIVEN under my hand and seal, this 9th day of February Anno Domini 19 34  
Dorothy Leach (L. S.) Ollie Mae Southern Wood  
Notary Public for S. C.

Recorded February 26th 19 34, at 10:33 o'clock, A. M.