

The State of South Carolina, }
EXECUTIVE DEPARTMENT.

BY THE SECRETARY OF STATE.

WHEREAS, J. E. Chandler, Jno. W. King, Jr.,
H. J. Trapp, A. L. Cothran and W. H. Campbell,

a majority of the Board of Directors of
Eden Woodside Community Association

a corporation created under and pursuant to the laws of South Carolina, by certificate issued by the Secretary of State on the 16th
day of December A. D. 1935

HAVE CERTIFIED, over their signatures, resolutions authorizing in behalf of the aforesaid Corporation

amending the charter in the following particulars:
to strike out Paragraph 6 of the charter and insert in
lieu thereof the following to be known as Paragraph
6:

"6" Under the terms and conditions prescribed in its by-laws, this Association shall admit as members only such persons as are engaged in the production of agricultural products to be handled by or through the Association, including the lessees and tenants of land used for the production of such products and any lessors and land-owners who receive as rent part of the crop raised on the leased premises. The membership fee in this Association shall be determined by its by-laws.

Strike out Paragraph 7 of the original charter and insert in lieu thereof the following to be known as Paragraph 7:

"7" The voting power and property rights and interests of each member whose fees are fully paid, and who is in good standing, shall be equal, and each member shall be entitled to vote and to share in the property of the Association equally with old members. This Association shall not have capital stock, but its capital stock shall be represented by membership certificates. When a member has paid his membership fee in full, he shall receive a certificate of membership. Assessments against members and a determination of their liabilities shall be fixed by the by-laws of the Association.

Strike out Paragraph 8 of the original charter and insert in lieu thereof the following to be known as Paragraph 8:

"8" The names and addresses of those who are to serve as directors for the first term or until the election of their successors are as follows:

Name	Address	Name	Address
J. E. Chandler	Pelzer, S. C., R. F. D. 2	A. L. Cothran	Pelzer, S. C., R. F. D. 3
R. W. Stancell	Pelzer, S. C., R. F. D. 3	Herbert Trapp	Pelzer, S. C., R. F. D. 3
J. W. King, Jr.	Pelzer, S. C., R. F. D. 3	W. H. Campbell	Pelzer, S. C., R. F. D. 3
J. Paul Carr	Pelzer, S. C., R. F. D. 3		

(authorized and set forth in the certificate aforesaid), which resolutions were adopted pursuant to law, at a meeting of the stockholders of the aforesaid Corporation, of which thirty days' published notice was given, which notice stated the purpose of the aforesaid meeting, and further, that said resolutions were adopted by a majority vote, and that in all respects there has been complied with the provisions of Section ~~1912~~ ¹⁹³² Code of Laws of South Carolina, ~~1912~~ ¹⁹³² and all amendments thereto.

NOW, THEREFORE, I, W. P. Blackwell Secretary of State

by virtue of the authority in me vested by Chapter ~~XLVI~~ ¹⁹³², of the Code of Laws of South Carolina, ~~1912~~ ¹⁹³², and amendments thereto, and all Acts or parts of Acts me thereto enabling, do hereby certify that the requirements of law for said amendment have been complied with, and for good and sufficient reasons to me appearing, do hereby certify that the charter of the aforesaid Company has been so amended.

(Seal)

GIVEN under my hand and the seal of the State, at Columbia, this 25th
day of June in the year of our Lord one thousand
nine hundred and thirty-six and in the one hundred
and forty sixth year of the Independence
of the United States of America.

Certified to be a true and
Correct Copy. June 25, 1936.
Attest:
W. P. Blackwell
Secretary of State

W. P. Blackwell Secretary of State.

Recorded June 30 1936
at 11:50 A. M.