

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That We, Planters Savings Bank, Greer, S. C.,

a corporation chartered under the laws of the State of S. C. and having its principal place of business at Greer in the State of S. C. for and in consideration of the sum of One thousand (\$1,000.00) DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) was granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

E. L. Mash,

All that certain lot of land situate lying and being in State and County aforesaid, Chick Springs Township, and on the road leading from Greer to Pelham, and having the following metes and bounds, to-wit:

Beginning at a stake in the Pelham Road and runs thence N. 23 1/2 E. 235 feet to a bend in said road at the intersection of the Mostella Road; thence N. 33 3/4 E. 320 feet to a spike in the Pelham Road; thence S. 58 E. 330 feet to an iron spike in the field, thence S. 30 W. 487 feet to a spike on Wood's line; thence N. 56 1/2 W. 318 feet to the beginning, and containing 3.5-8tn. acres, more or less.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinafore named, and his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinafore named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers.

on this the 24th day of Apr. in the year of our Lord one thousand nine hundred and thirty four, and in the one hundred and fifty year of the

Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

D. M. Garrett,

F. N. Gibson,

Planters Savings Bank,

By

R. M. Hughes, Pres.

and G. D. Wood, Cashier

S. C. Stamps Cancelled, \$ 2 and 00 Cents. U. S. Stamps Cancelled, \$ 1 and 00 Cents.



STATE OF SOUTH CAROLINA, } County of Greenville.

Personally appeared before me D. M. Garrett, and made oath that he saw the within named Planters Savings Bank,

by its duly authorized officers, R. M. Hughes, pres., and G. D. Wood, Cashier, sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that he with X, witnessed the execution thereof.

SW. RN to before me, this 24th day of Apr. A. D. 19 34 F. N. Gibson, Notary Public for South Carolina. (SEAL.)

D. M. Garrett,