1	The above described hind is the same conveyed to me by
11.4	reconsided in edition of Engister of Music Conveyance for Greenville County in Book
	WOGEFHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or apportaining
C. C.	TO HAVE AND TO MOLD, all and singular, the premises before mentioned unto the said R. H. Campbell, his
755	heirs and essigns forcy
ATTENDED.	
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	dis directly dend and heavest differed all each singular the said pre-nises and the said R. H. Campbell, his
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Contract of the	person whomsoever lawfully abiliting, or to obilin, the same, or any part thereof.
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	WITNESS had and sed this day of Dooember in the year
	CALL FOLK SIGN STORE TOTAL STORE STO
	year of the Sourceignty and Independence of the United States of America.
	Signed, Studied and Delinered in the Presence of K. D. Brannon M. H. Campbell (SE/
	Se reco sugarabili municipalitati
1	L. B. Wood.
	The contractive field in the property of the contractive field in the c
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	SEA
-	S. C. Stamps Cancelled, S
	U. S. Stamps Cancelled, F. and Cents.
A. 6. C.	No Stamps quit-claim deed.
	STATE OF SOUTH CAROLINA,)
	Character Character
Pamer	PARSONALLY appeared before the K. D. Brannon
	and made outh that he was the within M. H. Campbell
200	and made outh that the raw the within named 2. A. Campos 11
2000	
	size, seal, and as his set and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that he,
- Carrier	L. E. Wood witnessed the execution then
and the same	CWARM to know my this 29th
	day of December , A. D. 19. 33 K. D. Brannon L. B. Wood. (L. S.) Notary Public for S. C.
Annual or a	L. B. Wood. (L. S.)
	Notary Public for S. C.
i de	STATE OF SOUTH CAROLINA. RENUNCIATION OF DOWER.
1	Greenville County.
	one country that Mrs. Lillian Campbell.
	the wife of the within named N. H. Campbell.
	that this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compuls
1 6	dread or fear of any person or persons whomsoever, reneunce, release, and forever relinquish unto the within named. R. H. Campbell, his
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