

The State of South Carolina, }  
COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That

D. A. C. Larkham,

in the State aforesaid,

in consideration of the sum of

\$200 (and other good and valuable considerations) DOLLARS

to me, L. J. Parkhouse

as and before the sealing of these presents by

L. J. Parkhouse

(Who except whereof is hereby acknowledged, have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

L. J. Parkhouse, his heirs and assigns, forever,  
all that certain lot of land, situate, lying and being in  
the county and State aforesaid, in Rural Township,  
beginning at a stone on the south side of old road and  
running thence S. 88° E. 81 links to an iron pin in the  
new Duce road, thence south the said road N. 55° E.  
44.50 chs. to an iron pin in the said road, thence with  
S. B. Lynn's line N. 5 1/2° E. 4.60 chs. to a stone, thence N.  
79 1/2° E. 6.00 chs. to a stone, thence S. 26 1/4° E. 15.10 chs. to the  
beginning corner, containing 7.6 acres, more or less.

Also, all that other certain tract of land situate,  
lying and being in the county and State aforesaid,  
in Rural Township, adjoining the tract above described,  
beginning at a stone on road and running thence  
N. 27 1/2° E. 15.00 to a stone, thence S. 79 1/2° E. 6.00 chs. to  
a stone, thence N. 4 E. 7.40 chs. to a stone, thence S.  
26 1/2° E. 5.24 chs. to a post oak, thence N. 28 1/2° E. 6.00 chs.  
to a stone, thence up the creek 6.50 chs. to a stone,  
thence in a N. 21. course 8.93 to a stone, thence S. 14  
N. 28 1/2° E. chs. to a stone, thence S. 51 E. 9.50 chs. to the  
beginning corner, containing 48 7/10 acres, more or less.

The tracts of land above described are the same conveyed  
to me by R. M. Hughes by deed dated January 4, 1924,  
and recorded in the R. M. C. Office for Greenville County,  
S. C., in Deed Book 91 at page 43.

As a part of the consideration for this conveyance,  
the grantee herein assumes and agrees to pay the  
unpaid portion of that certain mortgage debt secured  
by a mortgage covering the above premises, executed by  
the grantor herein to the Planters Savings Bank and  
dated January 4th, 1924, and recorded in the R. M. C.  
Office aforesaid in Mortgage Book 90 at page 101.